

UNOFFICIAL COPY

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

3832325

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE,

UNDER TRUST AGREEMENT DATED JANUARY 4, 1979 AND KNOWN AS TRUST No. 4483

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 14th day of MAY

1979, and recorded in the ~~XXXXXX~~ Office of ~~XXXXXX~~ COOK County, in the State of Illinois, in book

of records, on page ~~XXXXXX~~ as document No. LR 3098089 to the premises therein described, ASSIGNMENT OF RENTS DOCUMENT NUMBER LR 3098090 AND SECURITY AGREEMENT DOC. NO. situated in the County of Cook, State of Illinois, as follows, to wit: (LR 3105168)

LOT 10 IN BLOCK 1, IN GREEN LAKE ADDITION TO CALUMET CITY, ILLINOIS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/4 ACRES OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE EAST 100 FEET THEREOF; ALSO EXCEPTING THE RIGHT-OF-WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS; ALSO EXCEPTING ONE (1) SQUARE ACRE OF THE NORTHWEST CORNER THEREOF, CONVEYED TO THE TRUSTEES OF SCHOOL OF SAID TOWNSHIP, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 30-19-100-034-0000

ADDRESS OF PROPERTY: 1248 - 1250 River Drive, Calumet City, IL 60409

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 8th day of MAY, 1990.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: *[Signature]*
VICE President
Attest: *[Signature]*
ABSTRACT Secretary

This instrument was prepared by JANET CHOCHREK, 475 E. 162nd St., So. Holland, IL 60473 (NAME AND ADDRESS)

LOAN NO. 11906-6.0

72-57-474 N.

REGULATORY MORTGAGE

834705

3832325

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

V.V. Connor
3334 Wesley Pl
Aurora
60450

DEC 12 PM 3:14
JAMES PETERK
REGISTRAR OF TITLES
3932325
5232666

5232666

5232666

FD

44-15-82

WV

507535

"OFFICIAL SEAL"
James Peterk
Notary Public, State of Illinois
County of Cook
My Commission Expires 7/1/90

James Peterk
NOTARY PUBLIC
9th day of MAY 19 90

GIVEN under my hand and NOTARIAL seal this 9th day of MAY 19 90
act, and as the Vice and voluntary act of said corporation, for the uses and purposes therein set forth
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASS'T Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASS'T Secretary of said corporation, and personally known to me to be the
CLAYTON OF SOUTH HOLLAND a corporation, and personally known to me to be the
VICE President of the FIRST SAVINGS AND LOAN ASSO-
MARTHA BLAUM
Gloria M. Rasmussen in the State does and I HEREBY CERTIFY that
THE FORESIGNED
STATE OF ILLINOIS
COUNTY OF COOK