

UNOFFICIAL COPY

Said premises being described as follows: - The Northernly Twenty-Five (25) feet (measured at right angles with the Northernly line thereof) of the following described tract of land: - that part of Lot One (1) in the subdivision of Block 16, in Hundley's subdivision of Lots 3 to 21 and 33 to 37, inclusive, in Pine Grove, in Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, described as follows: - Beginning at the point of intersection of the Northernly line of said Lot with the Westernly line of Sheridan Road; thence Westernly along the Northernly line of said Lot 150 feet; thence Southernly to a point in the South line of said Lot distant 190 feet Easterly from the Westernly of said Lot and

an undivided 1.629% interest in premises hereinafter described (excepting therefrom those units, and parts of units falling within said premises, as said units are delineated on Survey hereinabove referred to):

TOGETHER WITH

Unit 14-C as said Unit is delineated on Survey attached to and made a part of Declaration of Condominium Ownership registered on the 1st day of April, 1968, as Document Number 280325 falling within premises hereinafter described:

Pursuant to and in compliance with the Illinois Statute relating to mechanic's liens, and for valuable consideration, receipt of which is hereby acknowledged, the undersigned, Western Waterproofing, Inc., does hereby release its claim for a mechanic's lien against Unit 14-C of the 3470 Lake Shore Drive Condominium in the original amount of One Hundred Two Thousand and Seventy-Nine/100ths Dollars (\$102,079), on the property commonly known as Unit 14-C of the 3470 Lake Shore Drive Condominium, and legally described as:

RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS
 COUNTY OF COOK
 SS:

1461053 cert
 2927-1 return
 page 27

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198833

Property Clerk's Office

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Said premises being described as follows: - The Northernly Twenty-Five (25) feet (measured at right angles with the Northernly line thereof) of the following described tract of land: - that part of Lot One (1) in the subdivision of Block 16, in Hundley's subdivision of Lots 3 to 21 and 33 to 37, inclusive, in Pine Grove, in Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, described as follows: - Beginning at the point of intersection of the Northernly line of said Lot with the Westernly line of Sheridan Road; thence Westerly along the Northernly line of said Lot 150 feet; thence Southernly to a point in the South line of said Lot distant 190 feet Easterly from the Westernly of said Lot and

an undivided 1.629% interest in premises hereinafter described (excepting therefrom those Units, and parts of Units falling within said premises, as said Units are delineated on Survey hereinabove referred to):

TOGETHER WITH

Unit 14-C as said Unit is delineated on Survey attached to and made a part of Declaration of Condominium Ownership registered on the 1st day of April, 1968, as Document Number 2380325 falling within premises hereinafter described:

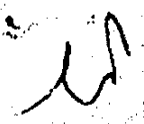
Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt of which is hereby acknowledged, the undersigned, Western Waterproofing, Inc., does hereby release its claim for a mechanic's lien against Unit 14-C of the 3470 Lake Shore Drive Condominium in the original amount of One Hundred Two Thousand and Seventy-Nine/100ths Dollars (\$102,079) on the property commonly known as Unit 14-C of the 3470 Lake Shore Drive Condominium, and legally described as:

RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

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27 page

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Chicago, IL 60606
Suite 4000
10 S. Wacker Drive
Altheimer & Gray
Elaine Hodges, Esq.

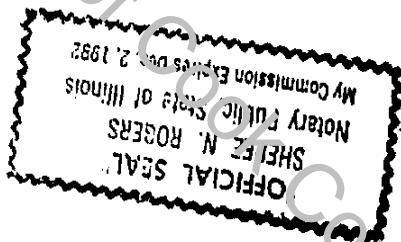
Richard J. & Lois M. Fuhrer

Unit Owner:

Mail to:

Chicago, IL 60606
Suite 4000
10 S. Wacker Drive
Altheimer & Gray

This document prepared by:



Sheila Rogers
Notary Public

Subscribed and sworn to
before me this 3rd day
of December, 1990

WESTERN WATERPROOFING COMPANY, INC.
BY: *[Signature]*
Paul F. Lively, Its Attorney
and Authorized Agent in this
Behalf

IN WITNESS WHEREOF, the undersigned has signed this
instrument this 3rd day of December, 1990.

which claim for lien was filed in the Office of the Registrar of
Titles of Cook County, Illinois as Document no. 3769389.

Permanent Index No.: 14-21-306-038-1030,

being on the Northernly line of Hawthorne Place;
thence Easterly along the Southernly line of
said lot 150.84 feet to the Westernly line of
Sheridan Road; thence Northernly along the
Westernly line of Sheridan Road, 298.96 feet to
the point of beginning,

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IN DUPLICATE

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CLERK OF COOK COUNTY
REGISTER OF TITLES

2033861/053-90

Registrar of Titles	
Enter this document	
on Certificate of Title	
No.	1461053
Vol.	227-1 Page 27
Date	12-28-90
CLAMBERGNE	

Elmerie Hodges
105 Archer Dr.
Jude 4000
Chas 10000