

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 1ST day of AUGUST 19 85, made and executed by MILLARD MORGAN & JOYCESTEAN MORGAN, HIS WIFE of the First part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. _____, Registered Land Certificate No. 3452764. LOT NINETEEN (19), IN BLOCK ELEVEN (11), IN SECOND ROSELAND HEIGHTS SUBDIVISION OF THE EAST TWO THIRDS (2/3) OF THE NORTHWEST ONE QUARTER (1) OF SECTION TEN (10), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Is fully paid, satisfied and discharged, P.I.N # 25-10-118-039 T 9954 S. MARTIN LUTHER KING DR, CHG 12 160628 Dated this 28TH day of AUGUST 19 90

Fireman's Fund Mortgage Corporation FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd. Farmington Hills, MI 48334

Witnesses:

Amy Pianin Amy Pianin Delores Perry Delores Perry

By: Linda Whiteman Linda Whiteman, Vice President By: Mary Ann Ciofu Mary Ann Ciofu, Asst Vice President

State of Michigan) County of Oakland)

On this 28TH day of AUGUST 19 90 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

Notary Public, county,

WHEN RECORDED RETURN TO:

DRAFTED BY: JANET KONDRATH Fireman's Fund Mortgage Corp. 27555 Farmington Road Farmington Hills, MI 48334 Attn: Payoff Department

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

3933015

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Vertical handwritten text on the left margin.

UNOFFICIAL COPY

1436-217
REGISTERED
IN DUPLICATE

3933015

1950 DEC 17 AM 10:54
CAROL MOSELEY BRANT
REGISTRAR OF TITLES

IDENTIFIED No.	Registrar of Tenses Title CAROL MOSELEY BRANT Evanston
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3933015

Century Title Company
P.O. Box 150
Evanston, IL 60134

Property of Cook County Clerk's Office

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