Kunus all Men by these Presents, that the

BELMONT CENTRA	L FEDERAL SAVINGS AND LOAN ASSOCIATION
consideration of one dollar, and fo	or other good and valuable considerations, the receipt whereof
Claudia B. Klobucnik	emise, Convey, Release and Quit-Claim unto
of the County of Cook and State of it may have acquired in, through or book September	Illinois, all the right, title, interest, claim or demand whatsoever y a certain mortgage deed bearing date the30th day 19.82, and recorded in the Recorder's office of Cook County,
No329 (82, and a cert of	of Records, on page
of Illinois, as follows, to wit:	
in the West Half (1/2) of th	ight (8) in Fred Buck's Portage Park Subdivisione Southwest Quarter $\binom{1}{4}$ of Section 21, East of the Third Principal Meridian, in
13-21 320-011-0200	O-
13-21 320-011-0000 5425 W HENDERSO	
IN TESTIMONY WHEREOF, the said	Goadund.hd.noltaldozza.naol.rna.kdn.kap.kap.a.ng.a.n.dr.chucago
	hath hereunio caused its corporate seal to be affixed, and
thes	e presents to be signed by itsVi.CR President, and attested
•	ts Assistant Sec etary, this8th
of .	April A. D. 1986
FIDE	LITY FEDERAL SAVIETS AND COLO ASSOCIATION OF CHICAGO
Ву:	Vice, President
Afte	st: Judaice Hanri Massletont, Secretary
TATE OF ILLINOIS SS.	
,	retta. Jacks a Notary Public in and to said County
n the State aforesoid, DO HEREBY CERTIFY heVice	that ROBERT, S. HOFFMan personally known to me to be FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
Lindalee Hansen	onally known to me to be theAskistant Secretary of said corpor-
tion whose names are subscribed to the force	egoing instrument, appeared before me this day in person and severally
acknov	viedged that as such .X.J.G.G President and Assistant Secretary, they
	and delivered the said instrument of writing as
corpore Directo and vo	It Secretary of said corporation and caused the corporate seal of said ation to be affect thereto pursuant to authority given by the Board of its of said appropriation as their free and voluntary act, and as the free pluntary act, and deed of said corporation for the uses and purposes set forth.
	VEN under my hand and notatial seal, this
of	April, A. D. 19.86

THIS DOCUMENT PREPARED BY:

Jackettin 5 2187

5155 WEST/ED MONT AVENUE CHICAGO, ISTAICHS CORAT

