

UNOFFICIAL COPY

MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093  
This instrument was prepared by  
and after recording, mail to:

Commission Expires  
NOVEMBER 1990  
GIVEN under my hand and official seal this 11th day of November 1990

I, Jennifer L. Curtis, notary public in and for said county, do HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Utah  
COUNTY OF Salt Lake

Joseph Knudson/Vice President  
Mountain States Mortgage Centers, Inc.  
(SEAL)

Witness hand and seal this 11th day of November 1990.

discharged.  
to, with the note or notes accompanying it, fully paid, satisfied, released and

Address(es) of premises: 1740 North Windsor Arlington Heights, Illinois 60004  
Permanent Real Estate Index Number(s): 03 20 204 007

Legal Description of premises: See Attached  
with the notes accompanying it, fully paid, satisfied, released and discharged.

and recorded as document No. 315285 in Book at page in  
the office of Recorder of Cook County, in the State of Illinois to,

WestAmerica Mortgage Company

Stephen J. Mitchell and Linda L. Topczewski/Splinter

29th day of June 1983, made by

Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.  
LOAN #1190223

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

3831139

Above space for recorder's use only

OFFICE

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

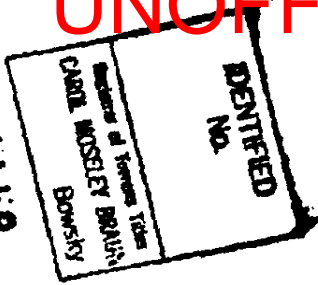
Also Cancelled Note # 3874889

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390346  
IN DUPLICATE

393449

DEC 24 1911  
REGISTERED



393449

Kirkwood KANELLOS  
100 W MONROE ST  
SUITE 1610  
CHICAGO IL  
60603

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST. CHICAGO, ILL. 60602

UNOFFICIAL COPY

6711333

Property of Cook County Clerk's Office

LOT 9 IN C. A. GOELZ'S ARLINGTON HEIGHTS GARDENS BEING A  
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.