

UNOFFICIAL COPY Form #20

Certificate No. 1349601 Document No. 3192379

TO THE REGISTRAR OF TITLES  
COOK COUNTY, ILLINOIS:

You are directed to register the Document hereto attached  
on the Certificate 1349601 indicated affecting the  
following described premises, to-wit:

\_\_\_\_\_, ILLINOIS, TO-WIT:  
Lots 116 and 117 in First Addition to Peter M. Hoffman's Greater Park Ridge  
Subdivision, being a Subdivision of that part of the South 90 rods of the  
West Half (1/2) of the Northwest Quarter (1/4) of Section 22, Township 41  
North, Range 12, East of the Third Principal Meridian, lying Northeast of Rand  
Road, according to Plat thereof recorded November 14, 1924, as Document No.  
8670136 in Cook County, Illinois.

Address: 1413 N. Northwest Highway, Park Ridge, IL 60068  
P.I.N.: 09-22-111-040-0000

393-1569

Section \_\_\_\_\_ Township \_\_\_\_\_ North, Range \_\_\_\_\_ East of the  
Third Principal Meridian, Cook County, Illinois.

*[Signature]*  
CHICAGO, ILLINOIS Nov 20 1970

393-1569

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NOW, THEREFORE, I, WILLIAM C. HARRIS, Commissioner of Banks and Trust Companies, State of Illinois, by virtue of the power vested in me by the act aforesaid, do hereby approve the amendment and attach hereto a copy of same and the amendment shall be effective upon filing for record this certificate.

WHEREAS, it appears from the evidence submitted to the Commissioner of Banks and Trust Companies that said action was taken in accordance with the provisions of Section 45 of an act of the General Assembly of the State of Illinois, known as the "Illinois Banking Act", approved May 11, 1955, in force January 1, 1957, as amended, and

WHEREAS, A Verified Certificate of Amendment has been filed in the office of the Commissioner of Banks and Trust Companies, showing action taken by the stockholders of MAIN BANK, at 350 East Dundee Road, Wheeling, County of Cook, State of Illinois, amending its charter, to provide "that the Bank's charter be amended so that the name of the Bank be changed from Main Bank to Cole Taylor Bank/Main, and that all action necessary to effectuate the same be taken", and

*Qualification of Officers and Directors Shall Come Hereinafter*

19 87

MARCH 3,

*Springfield*

*George F. Hunt*



OFFICE OF THE COMMISSIONER OF BANKS AND TRUST COMPANIES

QUALIFICATION OF OFFICERS AND DIRECTORS

3931589

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57151976

Office of the Clerk's Office

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*[Handwritten signature]*

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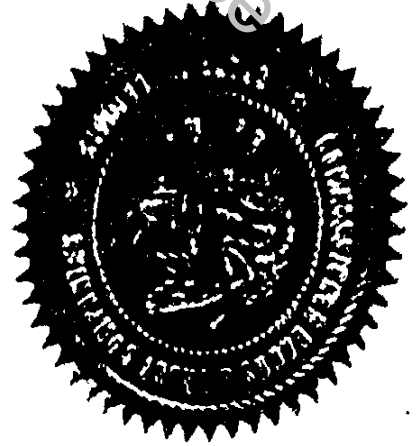
Property of Cook County Clerk's Office

691833

Commissioner of Banks and Trust Companies

*William C. Hanna*

IN TESTIMONY WHEREOF, I hereunto  
subscribe my name and affix the seal  
of my office, the day and year first  
above written.

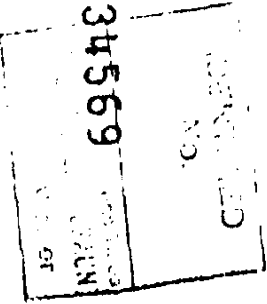


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Zoe Kilburn  
123.5km Northwest Hwy  
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