## OFFICIAL COPY 393 1677

## RELEASE OF MORTGAGE

Loan No B02227 5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto-

WILMA G. KENNER, married to CLARENCE H. KENNER

all the right, ritle, interest, claim or demand whatspever it may have acquired in, through or by a certain Morigage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. to the premises therein de-3442290 scribed to-wit:

WEST 8 1/3 FEET OF LOT 13, ALL OF LOT 14 IN BLOCK 16 IN THOHN G. SHORTALL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE IP EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO12

Property Address: Permanent Index Number: 1518 E. 73rd Street, Chicago, IL 20202150090000



Said as occation warrants that it has good right, thie, and interest in and to said mortgage end has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WASHEOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS! OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 8th day of DECEMBER . 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Faily to describe

Rv.

STATE OF ILLINOIS SECOUNTY OF COOK

Lifte undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREB / CERTIFY THAT: the persons whose names are subscribed to the foregoing institutent are personally known to me to be duly authorized officers of The Lalman Home Federal Savings and Foan Association of Illinois and FHAT THEY appeared before media day in person and severally acknowledged that they signed and delivered the said instrument in wiring as duly authorized. All ers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial scal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Normage, litinois 80634

Roy offers Heavin

Mie to

WILMA G. KENNER

200 PARK AVENUE APT #320

CALIFIET CITY, ILLEROIS 60409

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

## UNOFFICIAL COPY

Cook County Clerk's Office