

KNOW ALL MEN BY THESE PRESENTS:

That OLYMPIC FEDERAL for good and valuable consideration to it in hand paid by Simmons First National Bank of Pine Bluff, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said Simmons First National Bank of Pine Bluff, and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by ERIKSEN, GEORGE P. and ERIKSEN, ALICE L. unto HAWTHORNE CLUB SAVINGS AND LOAN ASSOCIATION, dated 01/04/66, filed for record in the Office of the Recorder of COOK County, in the State of Illinois, on the 8th day of February, 1966, as Document No. 2255056, in Book, Page.

Lot 20 in Branigar's Merinah Sunset Hills, Unit 2, a subdivision in the Northeast quarter of Section 34, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois. Property Address: 326 Blackhawk Drive

PIN: 07-34-205-005-0000

Roselle, Il. 60172

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto said Simmons First National Bank of Pine Bluff and unto its successors and assigns forever.

EXECUTED this 23rd day of March, 19 90.

OLYMPIC FEDERAL

BY David A. Kudo Executive Vice President

ATTEST

BY Rosemary D. Pesek Assistant Secretary

Legal Follows MTG

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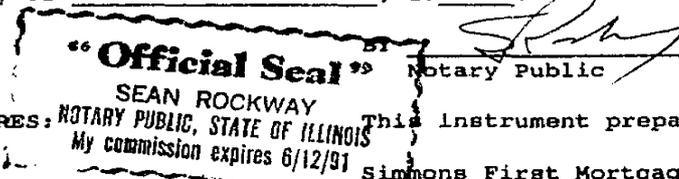
ACKNOWLEDGEMENT

STATE OF Illinois

COUNTY OF Cook

On this 23rd day of March, 19 90, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person the within named David A. Kudo and Rosemary D. Pesek to me personally known, who stated that they were the Executive Vice President and Assistant Secretary respectively of OLYMPIC FEDERAL and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said OLYMPIC FEDERAL and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this the 23rd day of March, 19 90.



MY COMMISSION EXPIRES:

This instrument prepared by:

Simmons First Mortgage Company 11101 Anderson Drive Little Rock, AR 72212

COUNTY OF RESIDENCE:

UNOFFICIAL COPY

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DEC 27 PM 3:07
REGISTRAR OF TITLES

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46044-78
17-27-90

OLYMPIC FEDERAL
2901 NORTH MANNHEIM ROAD
FRANKLIN PARK, IL 60131-5930

Property of Cook County Clerk's Office

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