

UNOFFICIAL COPY

MORTGAGE

To

393-1270

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue Chicago, Illinois 60629 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 18TH day of DECEMBER A.D. 1990 Loan No. 02-1051338-0

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

WILLIAM W. MACHUT, DIVORCED AND NOT SINCE REMARRIED

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

COOK in the State of ILLINOIS to-wit 260 ASTER LANE, HOFFMAN ESTATES, IL 60195

LOT 10 IN BLOCK 2 IN HOFFMAN ESTATES, ONE, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTH WEST QUARTER AND THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS RD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 5, 1955, AS DOCUMENT NUMBER 1612242, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBER: 07-15-201-012

to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

TEN THOUSAND AND 00/100 Dollars (\$10,000.00) and payable:

TWO HUNDRED TWENTY SEVEN AND 60/100 Dollars (\$ 227.60), per month commencing on the 1ST day of FEBRUARY 1991 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 1ST day of JANUARY 1996 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

William W. Machut (SEAL) WILLIAM W. MACHUT

STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

WILLIAM W. MACHUT, DIVORCED AND NOT SINCE REMARRIED

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth including the release and waiver of the right of homestead.

Seal this 18TH day of DECEMBER A.D. 1990

THIS INSTRUMENT WAS PREPARED BY

DEBORAH J. WALSH
NAME TALMAN HOME
ADDRESS 4901 W. IRVING PARK RD, CHGO, IL 60641

Deborah J. Walsh
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/30/94

BOOK 133

Lead
901125
NOTE IDENTIFIED
WHEN RECORDED, RETURN TO:
Commodity Title Guaranty Co.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148

393-1270

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Property of Cook County Clerk's Office

Handwritten signature

3934270

1980 DEC 21 PM 12:57
CAROL REGAN (ORATOR)
REGISTRAR OF TITLES

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COMMUNITY YEARKER

COMMUNITY TITLE COMPANY
350 N. La Salle Street
Suite 250
Chicago, IL 60610
(312) 464-6616