

RELEASE OF MORTGAGE

Loan No. 02-103-2008-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

Check with Recorder's Office

KNOW ALL MEN BY THESE PRESENTS That **THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ROBERT A. ERPFMEYER AND BRIDGET M. ERPFMEYER (MARRIED TO EACH OTHER)** AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **3731364** to the premises therein described to-wit:

LOT TWO----- (2)
IN LAURA TOEPPER'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE SOUTH-WEST QUARTER (1/4) OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 15, 1966, AS DOCUMENT NUMBER 2276107.

3935509

Property Address: **112 E. MARION**
Permanent Index Number: **29-27-312-023**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officer, this **1** day of **JUNE**, 19 **90**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED



Attest: *Marge Harney*
Consumer Loan Officer

By: *Ronald Datta*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
SUZANNE JENSEN

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to:
GREATER ILLINOIS TITLE CO.
17950 S. HALSTED ST.
HOMEBROOD IL. 60430

UNOFFICIAL COPY

COOK COUNTY

Property of Cook County Clerk's Office

GREATER ILLINOIS
TITLE COMPANY
BOX 116
484957

IDENTIFIED No. 3935509
Office of Torrens Titles CAROL ROSELEY BROWN G.I.T. WELSH

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REGISTRAR
CAROL ROSELEY BROWN
1990 DEC 31 AM 11:42

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