

UNOFFICIAL COPY

89-02058

AFFIDAVIT

STATE OF ~~SOUTH DAKOTA~~ SOUTH DAKOTA )
COUNTY OF ~~MINNEHAHA~~ MINNEHAHA ) SS.

Andrew P. Maggio Jr. & Assoc.
TITLE DIVISION
7824 W. Belmont Ave.
Chicago, IL 60634
625-7798

I, M. G. Bishop, of Sears Consumer Financial Corporation, City of Sioux Falls, South Dakota, being first duly sworn, on oath depose and say that

heretofore, on or about February 28, 1989, there was issued and delivered to George & Barbara Kowalski, the full satisfaction and release of a certain mortgage dated the 7th day of July A.D. 1988 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens Document # 3723096 and a certain assignment of rents dated the N/A day of N/A 19 N/A, and filed in the Office of Registrar of Cook County, State of Illinois

Torrens recorded as Document # N/A to the premises therein, described as follows:

LOT FIFTY ONE (51) IN WOTJALEWICA'S MONTROSE MANOR, BEING A SUBDIVISION IN THE SOUTH HALF (S) NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

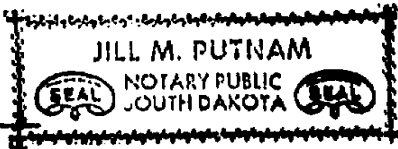
I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$23,104.60, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed

NOW THEREFORE, the Sears Consumer Financial Corporation successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$23,104.60, and the mortgage securing the said indebtedness of \$23,104.60, and the registering on all of the following Torrens Certificates of Title numbers: N/A and also the release given by N/A, to replace release dated N/A, 19 N/A issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions suits and controversies, whether groundless or otherwise.

BY [Signature]
(capacity) M. G. Bishop, Sr. Vice President
811 E. 10th St.
(address) Sioux Falls, SD 57103
(city)

Subscribed and sworn to
before me this 4th day of
December 19 90

[Signature]
Notary Public
My Commission Expires



My Commission Expires January 10, 1992

# UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE  
JULY 15 2010 11:00 AM  
JULY 15 2010 11:00 AM  
JULY 15 2010 11:00 AM

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JULY 15 2010 11:00 AM  
JULY 15 2010 11:00 AM  
JULY 15 2010 11:00 AM

2

BY CORPORATION (ILLINOIS)

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CAUTION: Consult a lawyer before using this form. It is not a substitute for a legal document. It is not intended to create any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Sears Consumer Financial Corporation

of the County of \_\_\_\_\_ and State of Delaware for and in consideration of the payment of the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto George M. Kowalski and Barbara A. Kowalski  
(NAME AND ADDRESS)  
4309 N. Nottingham, Norridge, IL 60634

3935583

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Jr. Mtg., bearing date the 7th day of July, 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, and document No. 3723096, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT FIFTY ONE (51) IN WOJTALEWICA'S MONTROSE MANOR BEING A SUBDIVISION IN THE SOUTH HALF (1/2) NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Andrew J. Niegole Jr. & Assoc.  
TITLE DIVISION  
782 W. Belmont Ave.  
Chicago, IL 60634  
823-7789

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-18-321-013-0000  
Address(es) of premises: 4309 N. Nottingham, Norridge, IL 60634

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 4th day of December, 19 90.  
Sears Consumer Financial Corporation

M. G. Bishop, Sr. (SEAL)  
M. G. Bishop, Sr., Vice-President

S. Michael Smith (SEAL)  
S. Michael Smith, Assistant Secretary

This instrument was prepared by Denise Pater, 811 E. 10th St., Sioux Falls, SD 57103  
(NAME AND ADDRESS)

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1988/11/16  
RELEASE DEED

By Corporation

59355883

DEC 31 7H 11  
CAROL M. SULLIVAN  
REGISTRAR OF TITLE

ADDRESS OF PROPERTY:

39355883  
REGISTERED

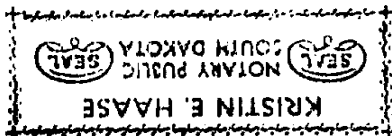
REGISTRAR OF TITLES FILES  
CAROL M. SULLIVAN  
CLARKSON  
CLARKSON

MAIL TO:

Andrew Maggitt  
7824 W Belmont  
Chicago, IL 60634

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



My Commission Expires January 10, 1998  
Commission Expires

Kristin Haase  
KRISTIN E. HAASE  
NOTARY PUBLIC  
GIVEN under my hand and Notary seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such \_\_\_\_\_ Sr. Vice President and Assistant Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the \_\_\_\_\_ Assistant Secretary of said corporation, and personally known to me to be the  
\_\_\_\_\_ S. Michael Smith, personally  
personally known to me to be the \_\_\_\_\_ Sr. Vice President of Sears Consumer Financial Corporation  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ M. G. Stabop  
\_\_\_\_\_ Kristin Haase, a notary public

STATE OF South Dakota }  
COUNTY OF Minnehaha }  
SS.