P. I. C. No. 526 105	\ _		ΛI				•
RELEASE DEED	דע		4 L	U		Έľ	
llinois—Registered Titlés Assignment	7 •	 U	3 T	 	<u>C</u>	္ -	

Comi	12083-Ed 1-66 (MA)	5	6.3		3935063
		ř			
3_		<u></u>	ت :	THE ABOVE S	PACE FOR RECORDER'S USE ONLY
	hereby acknowld 1942, and fil Memorial of wh	edges that the Color was ent	ne note, secure office of the Rigged in Yolun	ed by a certain mortgage dated the	COMPANY OF AMERICA, a New Jersey Corporation, 5.th November ois, as Document No. 960962, a executed by HAROLD E. BAKER and
יינינים ייני	as Mortgagor, to which Mort	gage wa ent dat	EA s duly as	SE SIDE TRUST AND SAVINGS signed to THE PRUDENTIAL ry 4, 1943 and filed as E	BANK
	the premises the	orr, "HE ? ren leser! he recelptic e, and later	RUDENTIAL IN: bed from the if which is ack est-it may hav illows, to wit:	lien thereof; and for and in consideration nowledged, hereby, does remise, convey a acquired in and to the premises described to the premises described to the south 10 f	by does cancel the aforesaid mortgage, and release on of One Dollar, and for other good and valuable, release and quit-claim, to the aforesaid Mortgagor; bed in and by virtue of said mortgage; said premises
			and tin F being and i Secti Quart	he South Twenty (20) feet J. Lewis' Southeastern I P subdivision in the Wes n the North East Quarter on Seventeen (17), and in er (SE;) of Section Eight	of Lot 335, Development, It Half (Wg) (NE%) of In the South East Geen (18),
		2	G-/7	hip Thirty-seven (37) Nor en (15) Bar of the Thirdian.	
	in Cook County	, Illinois.			
	Togeth Witness	er with all i a the due ex	he appurtenan ecution hereof,		INSURANCE COM ANY OF AMERICA.
				Ву 矣 🧷	Vice President.
	STATE OF ILLINOIS COUNTY OF COOK	3, } 25.:			CO
	same person wh signed and deliv affixed thereto, and voluntary a	t. Insurance in the same in th	E COMPANY OF Subscribed to id instrument a authority gives of said corpora	E. L. FELLER P AMERICA, a corporation of the State of the foregoing instrument, appeared befas Vice President of said corporation, and by the Board of Directors of said corporation, for the uses and purposes therein.	personally known to me to be the Vice President of New Jersey, and personally known to me to be the Vice President of New Jersey, and personally known to me to be the ore me this day in person and acknowledged that he deaused the corporate seal of said corporation to be portation, as his free and voluntary act and as the Iree set terth.
	GIVEN	under my l	and and notal	rial seal on	
	My commission	expires	12-28	.69 Edla	Notary Public.
<u> </u>					ADDRESS OF PROPERTY:
	ſ	NAME]
	MAIL TO:	ADDDES	c		
		CITY AN			THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS RELEASE

RECORDER'S OFFICE BOX NO.....

North Age Cont

OR

424000

ILLINOIS—REGISTERED TITLE Release Deed

FROM

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA Olympic Clarks Office

Comb 12003 - Ed 1-66 (MA)

CHICAGI, IL 6061

11139 AVENUE N

MARY OAKER

900 pg