

UNOFFICIAL COPY

4485

The State of ILLINOIS, Know All Men by These Presents: County of COOK

WHEREAS, on the 10 day of APRIL A.D. 19 90

LENNETTE DUNLAP

did execute THAT certain note described as follows:

ONE RETAIL INSTALLMENT CONTRACT IN THE ORIGINAL SUM OF \$34,394.40

and which said note IS set out and described in a certain REAL ESTATE MORTGAGE executed by LENNETTE DUNLAP, PARTY OF THE FIRST PART

to BUDGET CONSTRUCTION COMPANY, PARTY OF THE SECOND PART AND FURTHER

ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART

and recorded in volume 3880631-32 page records of REAL ESTATE MORTGAGE

of COOK County, ILLINOIS and secured by the

REAL ESTATE MORTGAGE

lien therein expressed, on the following described lot, or parcel of land, situated in the County of

COOK State of ILLINOIS to wit:

LOT 2 IN BLOCK 6 IN MERRIONETTE MANOR FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED OF TITLES AS DOC. NO. 1196432. PREPARED BY:

25-12-225-003

NKA 9511 S. MERRION, CHICAGO ILL

C. ROWAN UNION MORTGAGE CO., INC. 13151 EMILY DALLAS, TEXAS 75240 214/680-3134

NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That UNION MORTGAGE COMPANY, INC. a corporation,

the payee and owner and holder of said note for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations to it in hand paid by Commercial Credit Loans Inc

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said Commercial Credit Loans Inc

of the County of

to have and to hold the same unto the said Commercial Credit Loans Inc heirs and assigns forever

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this 24 day of OCTOBER A.D. 19 90

Attest LAURA BATES Secretary

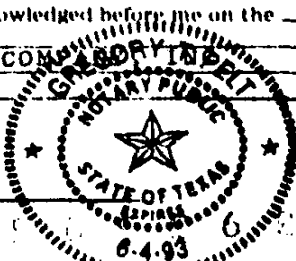
by RICK CARLIN VICE President

STATE OF TEXAS COUNTY OF DALLAS

(Corporate Acknowledgment)

This instrument was acknowledged before me on the 24 day of OCTOBER 19 90 by RICK CARLIN VICE PRESIDENT of UNION MORTGAGE COMPANY, INC. a TEXAS corporation, on behalf of said corporation.

My commission expires 6-4-93 00101



Notary Public, State of Texas GREGORY T. PELT Notary's printed name: GREGORY T. PELT

Legal for Union Mfg

3936037

Assignment of Lien

BY COMMISSIONER

FRN 9360378

936037

1481198
MID. NCS

FILED FOR RECORD

A.D. 19

This day of

at o'clock

County Clerk

By

Deputy

RECORDED

Register of Titles

Entry this 10th 1903

Records

In

in

93 Certificate of Title

No. 3936037

Vol. 29187

Page 17

By

1-3-91

Deputy

EQUITY LYNCH

Recording Fee \$

This instrument should be filed immediately with the County Clerk for record

WHEN RECORDED RETURN TO

COMMERCIAL CREDITORS
195 TOWN CENTER
MARTINSON, L. 60443

Deputy County Clerk's Office