

FEDERAL HOME LOAN MORTGAGE CORPORATION for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto ISMAEL SANTIAGO, JR. AND MAGDALENA SANTIAGO, UNMARRIED PERSONS

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 20TH day of DECEMBER, A. D. 19 84, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 3412085

and through mesne assignments of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated FEB. 27, 1985 and recorded in said County and State in Book of Records on Page as Document 3426380, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, DOCUMENT NUMBER (NOT REGISTERED).

LOT 10 AND THE NORTH 7.95 FEET OF LOT 11 IN BLOCK 3 IN J. CASTELLO'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2150 NORTH SPRINGFIELD; CHICAGO, IL 60639
PERMANENT INDEX NUMBER: 13-35-115-023-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

22ND day of MAY, A. D. 19 90

This instrument prepared by CDM

TALMAN HOME MORTGAGE CORP.
4242 N. HARLEM AVENUE
NORRIDGE, IL 60634

By: RICHARD GEARY, VICE PRESIDENT
Attest: PAMELA TAYLOR, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3407105

UNOFFICIAL COPY

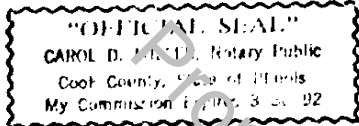
State of ILLINOIS

SS. 3. CAROL D. MILLER

County COOK

a Notary Public in and for said County in the State aforesaid Do Hereby Certify, that
RICHARD GEARY, VICE PRESIDENT of the within named
TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS*
 and **PAMELA TAYLOR, LOAN SERVICING OFFICER** personally known to me to be the same
 persons whose names are subscribed to the foregoing instrument as such **LOAN SERVICING OFFICER**
 and **VICE PRES.** respectively, and to me personally known to be such officers of said
 appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
 own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
 said **VICE PRES.** did also then and there acknowledge that he, as custodian of the corporate seal of
 said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
 and as the free and voluntary act and deed of said * for the uses and purposes therein set forth

Given, under my hand and Notarial Seal this **22ND** day of **MAY** 1990



CAROL D. MILLER

Notary Public

Box _____

**SATISFACTION OF
 MORTGAGE**

**TALMAN HOME FEDERAL SAVINGS
 AND LOAN ASSOCIATION OF ILLINOIS**

--TO--

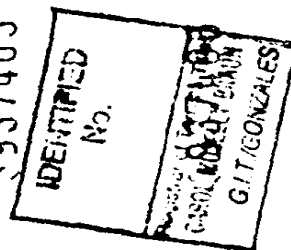
**ISMAEL SANTIAGO, JR.
 MAGDALENA SANTIAGO
 C/O FRANK WROBEL
 1141 NORTH DAMEN
 CHICAGO, IL 60622**

IN DUPLICATE

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GREATER ILLINOIS
 TITLE COMPANY
 BOX 116

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FORM NO. 1000

Property of Cook County Clerk's Office