## **UNOFFICIAL COPY**

TORRENS - OWNERS LOST
(TO BE EXECUTED BY ALL PARTIES IN TITLE)

3937421

Terrens - Owners Last - He. 1

| STATE OF ILLINOIS, ss. County of Cook  |   |
|--|---|
| MICHAEL D HARDESTY   | eing first duly swom, on oath states  |
| that he resides at1054RANDVILLE,PALATINE,IL60067   |   |
| that heretofore on the   | 19 8.7., there was lasued and   |
| delivered to him from the office of the Registrar of Titles, of Co   |   |
| Title No. 1473980 certifying the title in this affic   | ant in and to property situated in the  |
| County of Cook and State of Illinois, described as follows:  |   |
| PARCEL 63: THE NORTH 9.04 FEET OF THE SOUTH 259.95 F<br>THE EAST 1109.49 FEET, TOGETHER WITH THE NORTH 30.81<br>OF THE WEST 27.27 FEET OF THE EAST 1126.28 FEET, TOG<br>OF THE SOUTH 220.17 FEET OF THE WEST 16.79 FEET OF T<br>MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE,<br>TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINC<br>ILLINOIS.   | HETHER WITH THE NORTH 38.21 FEET HE EAST 1126.28 FEET, ALL AS OF THE NORTH % OF SECTION 12, |
| COMMONLY KNOWN AS: 1054 PARTVILLE, PALATINE, IL 600 PERMANENT INDEX NUMBER: 02-12-102-023  | 67  |
| That said Certificate remained in his possession exclusively; that so placed or destroyed, that diligent search has been made for same; that Registrar's Office shows the title in this affiant to said property,  | original Certificate of Title in the  |
|  | C/Opp.  |
| Affiant further says, that there is no other person or persons having knowledge of the circumstances of  |   |
| the loss, destruction or misplacement of the Certificate of Title, that he makes this affidavit for the DUFFER WILLIAM PURPLY REGISTRAY OF TITLES OF SAID County, to issue to him an   |   |
| OWNERS CERTIFIED COPY, issued in place of lost, misplaced or destroyed Certificate of Title, as  |   |
| provided in Section 58, of the Illinois Land Registration Act, approved and in force May 1st, 1897, as   |   |
| amended by acts of 1907, 1909, 1910, 1913, etc.  |   |
|  |   |
| and the free from the first the state of the |   |
|  |   |
| Subscribed and swom to before me this  |   |
|  | OPPICIAL OFAL!  |
| 2069 (FORM 282)  | BRIAN JOHN CARRARA, JR. STATE OF ILLINOIS MY COMMISSION EXPIRES 6/25/94                     |
| 4  | ······  |

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1.0 NORTH LESALLE SINCET SUITE 2105 SUITE 2105 CHICAGO, ILLIVOIS 50572

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