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TALMAN HOME

Tulman Home Federal Savings and Loan Association  
Home Office 5401 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3200

RELEASE OF MORTGAGE

Loan No. 623286-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM J. MURPHY, DIVORCED AND NOT SINCE REMARRIED AND RUTH H. SWINARSKI, DIVORCED AND NOT SINCE REMARRIED.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2993436 to the premises therein described to-wit:

SEE ATTACHED LEGAL RIDER

ITEM 1.

Unit 19 as described in survey delineated on & attached to & a prt of a Declaration of Condominium Ownership registered on the 12th day of October, 1972 as Doc No. 2653895.

ITEM 2.

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An Undivided 5.173% interest (ex the Units delineated & described in sd survey) in & to the following Described Premises: Lot 23, Lot 24, in Blk 3 in the Sub made by Howard Oviatt of prt of the NE 1/4 of SEC 24, T 37 N, R 13, E of the 3rd P. M.

Mortgagor also hereby grants to Mortgagee, their successors & assigns, as rights & easements appurtenant to the above described real estate, the rights & easements for the benefit of sd property set forth in the aforementioned Declaration & party of the first part reserves to itself, its successors and assigns, the rights & easements set forth in sd Declaration for the benefit of the remaining property described therein.



AND BEING FULLY ADVERTISED BY THE above named corporation of Illinois, its rate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20 day of OCTOBER, 19 89.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*James [Signature]*  
Loan Servicing Officer

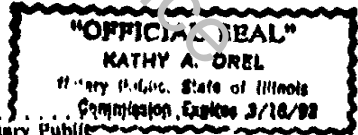
By:

*Dorothy [Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Tulman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
ANITA R. SNOWDEN  
TALMAN HOME MORTGAGE CORPORATION  
4842 North Harlem Avenue  
Norridge, Illinois 60634

*Kathy A. Orel*

Recorder's Box No. 15

Mail to:

WILLIAM J. MURPHY

2727 W. 111TH ST. #19

CHICAGO, ILL. 60655

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Vertical handwritten notes on the left margin.

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Property of Cook County Clerk's Office

CLERK'S

*Handwritten signature and date: 1/23/99, 11/23/98*

89 JAN 14 PM 12:27  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES

IDENTIFIER No.  
CAROL MOSELEY BRAUN  
TICOR MOORE

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3937915  
FARMERS INSURANCE  
100 WEST WASHINGTON STREET  
CHICAGO, ILLINOIS 60601  
263066

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL SEAL  
KATHLEEN A. OREL  
Notary Public  
State of Illinois  
Permit No. 2718/79

GIVEN under my hand and notarial seal, the day and year first above written, and purpose therein set forth, of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the use and purpose thereof, I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the use and purpose therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

THIS INSTRUMENT WAS PREPARED BY:  
ANITA R. SNOWDEN  
TALMAN HOME MORTGAGE CORPORATION  
4848 NORTH HANCOCK AVENUE  
MORTGAGE, ILLINOIS 60634

WILLIAM J. MURPHY

2727 W. 111TH ST., #19

CHICAGO, ILL. 60655

Mail to:

Recorder's Box No. 15

4848 NORTH HANCOCK AVENUE  
MORTGAGE, ILLINOIS 60634

Witness: *[Signature]* Loan Servicing Officer  
By: *[Signature]* Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officer, this 20 day of OCTOBER, 19 89.  
Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgage or as successor in interest to the original mortgage.



Property Address: 2727 W. 111TH ST., CHICAGO, ILL. 60655  
Permanent Index Number: 24-24-201-040-1019

KNOW ALL MEN BY THESE PRESENTS THAT: THE ABOVE SPACE FOR RECORDERS USE ONLY.

TALMAN HOME  
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
4848 NORTH HANCOCK AVENUE, CHICAGO, ILLINOIS 60634 (312) 424-1200  
RELEASE OF MORTGAGE  
Loan No. 623286-8

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*[Handwritten signature]*

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STONETTI INSURANCE  
WASHINGTON STREET  
CHICAGO, ILLINOIS 60601  
263066

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IDENTIFICATION  
NO.  
CAROL MOSELEY BRAUN  
TODOR HOOVER

ISI JAN 14 PM 12:27  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES

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DUPLICATE  
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Property of Cook County Clerk's Office