07-0010021-0 NORTHERN FEDERAL SAVINGS BANK I/k/a KNOW ALL MEN BY THESE PRESENTS, That MARENGO FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under and by virtue of the Laws of the United States of America, having its principal office at Marengo, Illinois, and being the party secured in and by a certain mortgage annualized executed by CARL C. LYNGSO AND CHRISTINE P. LYNGSO, HIS WIFE

day of November and dated the 2nd . 19 ԳՈ and recorded in the office of the Recorder of the County of in the State of Illinois in Book

of Mortgages, page Mie o Film Number as document

ABOVE SPACE FOR RECOEDERS USE

number 3931381 acknowledge that it . does hereby has received full payment and satisfaction of all the money secured thereby, and in consideration thereof loes hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

LOT ONE HUNDRED THE COLTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

04-35-321-014 This DOCUMENT was prepared by PAULA K. HLAVA 200 E. Grant Hwy., Marengo,

aigned and delivered the said instrument of writing as...

for the uses and purposes therein set forth.

(Continue legal description on reverse side)

60152

FOR THE PROTECTION OF THE OWNER, THIS FILED WITH THE RE-RELEASE SHALL BE TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said

corporation i	at a regular (or si	pecial) meeting (thereof	7		
IN TESTIMO signed by its day of (Impress the Corporation's Seal Here)	ONY WHEREOF Vice December _	President, and a	med corporation hath attested by its AssiliorTHERN FEDERA ARENGO FEDERAL	<u>atant. Secretary, t</u> L SAVINGS BANK	F/k/a AN ASSOCIATION	
Attest:	atant Secretary	اسادين		Vice		
STATE OF_	Illinois)				
County of	McHenry		I, the undersigned notary DO HEREBY CERTIFY Ursula	y, in and for said County , That \ilson	in the State aforesaid,	
SAVINGS AN	D LOAN ASSOCIA ESecretary of said	TION, and Corporation, who	ent of the corporation wh Sybil Wells see names are subscribed to	ose name is MARENGOpersonally the foregoing instrume	FEDERAL SAVINGS known to me to be the nt, appeared before me	

GIVEN under my hand and estame the thing the hay of D 100 B W. C. 5, 14, 31 address of perion who prepared this document.

Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation

UNOFFICIAL COPY

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