

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

3537392

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten signature/initials in the recorder's space.

Above Space For Recorder's Use Only

3537392 (vertical stamp)

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

KNOW ALL MEN BY THESE PRESENTS, That the

AccuBanc Mortgage Corporation f/k/a First Gibraltar Mortgage Corp.

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES V. CIMO AND ROSEANN M. CIMO, HIS WIFE

(NAME AND ADDRESS)

2186 OAK STREET, HANOVER PARK, ILLINOIS 60103

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 8 day of MARCH

19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 3424081, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to-wit:

ALL OF LOT THREE (3) AND THE WESTERLY 100 FEET OF LOT FOUR (4) IN BLOCK SEVENTEEN (17) IN GRANT HIGHWAY SUBDIVISION, ONTARIO-VILLE, COOK COUNTY, ILLINOIS BEING A PART OF THE WEST HALF (1/2) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1925, AS DOCUMENT NUMBER 255219, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 2186 OAK STREET, HANOVER PARK, ILLINOIS 60103 PERMANENT INDEX# 06-36-301-003

SEE ATTACHED "MORTGAGE INSURANCE PREMIUM RIDER" MADE A PART HEREOF

together with all the appurtenances and privileges thereunto belonging or appertaining.

AccuBanc Mortgage Corporation

IN TESTIMONY WHEREOF, the said f/k/a First Gibraltar Mortgage Corp.

has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST.

Secretary, and its corporate seal to be hereto affixed, this 26 day of JULY, 19 90.

AccuBanc Mortgage Corporation f/k/a First Gibraltar Mortgage Corp.

By Larry Jeff Sr. Vice-President

Attest: Elaine Lancaster Gilmer - Assist. Secretary

This instrument was prepared by AccuBanc Mortgage Corporation P.O. Box 809089, Dallas, TX 75380-9089 (NAME AND ADDRESS)

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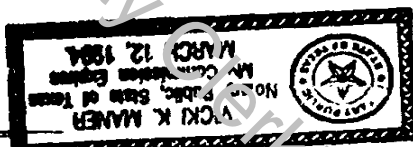
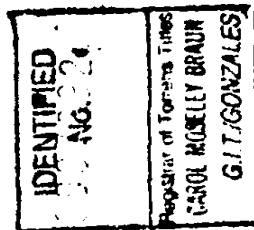
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO

GREATER MORTGAGE  
TITLE COMPANY  
# 4808  
4808  
4808



I, Vicki K. Maner, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETR SR. VICE President of the Accubanc Mortgage Corporation E/K/a First Gibraltar Mortgage Corp., a corporation, and ELAINE LANCASTER GILMER ASSIST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE, ASSIST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth GIVEN under my hand and NOTARY seal this 26 day of JULY in 90

NOTARY PUBLIC

Property of Cook County

266213637392

IN DUPLICATE

Lease #1