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GEORGE E. COLE®

DRAPER AND KRAMER, INCORPORATED
a corporation of the State of ILLINOIS for and in consideration of the payment of the indebted-
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMADO G. GONZABEZ AND VICKI M.
GONZALEZ, HIS WIFE (NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing dute the 18TH day of
MARCH 19.82, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS in book of records, on page, as document No. 26182736 **,
to the premises the ein described, situated in the County of GOOK , State of ILLINOIS as
follows, to wit: UNIT: A-134 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE:
PART OF THE SOUTHWEST 1// OF THE SOUTH WEST 1/4 OF SECTION 14 AND PART OF THE SOUTH EAST 1/4 OF SECTION 15, FOR SHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 25-261-198 AND FILED WITH REGISTRAR OF TITLES AS DOCUMENT NO. 31-33-750 TOGETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
MORTGAGOR ALSO HEREBY GRANTS TO MUSTCAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABCVE DISCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, LASEMENTS, RESTRICTIONS, CONDITIONS, COVENAR RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID
DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. #104 Des Plaine
and filed as Document No. LR3253930
ogether with all the appurtenmees and privileges thereunto belonging or appearaining.
IN TESTUMONY WHEREOF, the said DRAPER, AND KRAMER, INGURYORATED
nas caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 17TH day of OCTOBER 19.88
DRAPER AND KRAMER, INCORPORATED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASSISTANT

Secretary

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603 (Name) (Address)

Box 169

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	STATE OF	LLINOIS	(ss.			
	COUNTY OF	СООК				
	1. MARGA	ARET M. O'BRIEN, A	NOTARY PUBLIC			
	in and for said Co	ounty, in the State aforesa	id. DO HEREBY	CERTIFY thatRICHAR	D E. VAN HORN	
				of the DRAPER AND E		
			corporation, an	d ROBERTA MOORE	, personally	
	known to me to l			orporation, and personally	known to me to be the	
	same person; wh	ose names are subscribed	to the foregoing	instrument, appeared befo	re me this day in person	
	and severally 20	knowledged that as suc	h VICE	President and ASSIST	Secretary, they	
	signed and delive	res the said instrument a	sVICE	President and ASSIST	ANT Secretary of said	
	corporation, and	caused the corporate se	eal of said corpor	ation to be affixed thereto	o, pursuant to authority	
	given by the Boa	rd of <u>DIFECTORS</u>	of said corpor	ation, as their free and vo	oluntary act, and as the	
	free and voluntar	y act of said curportation,	for the uses and p	_ ·	0 1	
	GIVEN und	der my hand and N(TA)	IAL SEMPthi	194h day of	19 83	
			MARGAI	(araget //) RET M O'BRIEN, A NO	CFORELLIC PUBLIC	
			MY COI	MISSION EXPIRÉS, 8-	12-89	
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