

UNOFFICIAL COPY

3938142

RELEASE OF MORTGAGE/DEED OF TRUST

GFB# 267588-5 cpl 5/90

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto DENNIS E. MC GAURAN, DIV NOT REMARR.

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the SEPTEMBER 10, 19 86, and filed for the record in the REGISTRAT OF TITLES of COOK COUNTY, IL as DOC# 3549434

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 20TH day of AUGUST, 1990.

WITNESS:

Stacey Porporato
STACEY PORPORATO

Melliza Alzona
MELLIZA ALZONA

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: Pam L. Lyons
PAM L. LYONS, ASSISTANT VICE PRESIDENT

ATTEST: K. Driggs
K. DRIGGS, ASSISTANT SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA }
County of SAN DIEGO } SS.

3938142

On this the 20 day of AUGUST 19 90, before me, KAREN MAXFIELD
the undersigned Notary Public appeared
PAM L. LYONS AND K. DRIGGS

Personally known to me

Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as ASST. VICE PRESIDENT AND ASST. SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Karen Maxfield
Notary's Signature KAREN MAXFIELD



LEGAL DESCRIPTION: LOT 12 IN WOODLAND PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF HAPP ROAD, IN COOK COUNTY, ILLINOIS.

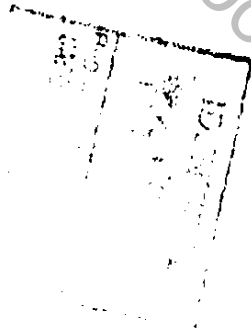
Also Concern Doc # 15 379 396 848 3938141
YOU MUST FILE THIS DOCUMENT WITH THE COUNTY RECORDER.

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Property of Cook County Clerk's Office

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REC'D JUN 13 11 09 57
RECORDS SECTION
CLERK OF COOK COUNTY

COOK COUNTY CLERK
111 N. LAUREL ST.
CHICAGO, ILL. 60602

51232087

1/23/08

