

3939791
UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

Loan No. 2013-2

PREFERRED SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN W. GREGORY AND FRANKIE K. GREGORY, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

3RD day of APRIL, A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book

of records, on page , as document No. 3506638, and a certain Assignment

of Rents dated the 3RD day of APRIL, 1986, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. 3506639, to the premises therein

described, as follows, to-wit:
LOT SEVENTY NINE (79) LOT EIGHTY (80) IN J.H. CURTIS' SUBDIVISION OF BLOCKS 2 AND 7 IN NICKERSON'S SUBDIVISION OF THE EAST HALF (1/2) OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

COMMON ADDRESS: 3940 S. EAST AVE., STICKNEY, IL 60402
PTN: 19-06-203-043-0000 & 19-06-203-044-0000

situate in the VILLAGE of STICKNEY, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 21ST day of JUNE, A.D., 19 90 .

ATTEST:

J. G. Ptak

Secretary

By *[Signature]*

President

STATE OF ILLINOIS }
COUNTY OF COOK } as. I, LINDA PETERSON the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. J. PTAK personally known to me to be the President of PREFERRED SAVINGS AND LOAN ASSOCIATION

a corporation, and L. G. PTAK personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21ST day of JUNE, A.D. 19 90 .

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

LINDA PETERSON
4800 S. PULASKI
CHICAGO, IL 60632

Maileto.
J. J. Ptak
5712 W. 35th St.
Chicago, IL 60632

OFFICIAL SEAL
LINDA PETERSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. DEC. 17, 1991

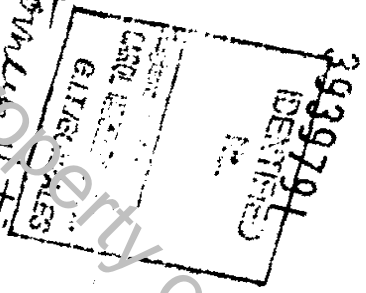
FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE REGISTRAR OF DEEDS AS IT IS REGISTERED IN THE TORRENS SYSTEM.

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

3939791

UNOFFICIAL COPY

*Witness Veterans Title
Notarial Inc.*



08 JUN 23 PM 12:51
CAROL JOSEPH BRYAN
REGISTRAR OF TITLES

3939791

3939791

[Faint, illegible text]

*167666
174 S. S. PARK
200 South Park
Chicago IL 60632*