

LOST NOTE AFFIDAVIT

(For use with Torrens property only with Torrens Examiner Approval)

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, DONALD BENJAMIN, Vice President of Lakeside Bank, an Illinois banking corporation, City of Chicago

Illinois, being first duly sworn, on oath depose and say that heretofore, on or about November 17, 1990, there was issued and delivered to * the full satisfaction and release of a certain mortgage dated the 17th day of May A.D. 1983 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois. Torrens Document # LR-3309621 and a certain assignment of rents dated the 17th day of May 1983, and filed in the Office of Registrar of Cook County, State of Illinois Torrens recorded as Document # LR-3309622 to the premises therein, described as follows:

* Karen R. Coxman, Chapter 7 Trustee under Bankruptcy proceedings 89 B 9203 regarding John Kong, Debtor, beneficiary under Union National Bank of Chicago as Trustee under Trust No. 1634, c/o John Kong.

See Exhibit A for legal description attached hereto and made a part hereof.

I, further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$250,000.00, was inadvertently mailed to the said John Kong rather than the Trustee and that John Kong cannot be presently located in order to retrieve the Note and Mortgage.

NOW, THEREFORE, Lakeside Bank, as Mortgagee, Assignee under the Assignment and Note Per successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the inability to retrieve the note in the amount of \$250,000.00, and the mortgage securing the said indebtedness of Union National Bank of Chicago and John Kong as aforesaid and the registering on all of the following Torrens

Certificates of Title numbers: 1509989

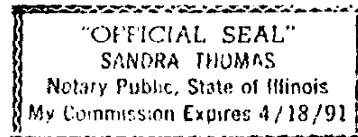
and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

LAKESIDE BANK

BY Donald Benjamin (capacity) Vice President (address) 2268 S. King Drive (city) Chicago, IL 60616

Subscribed and sworn to before me this 18TH day of JANUARY 19 91

Notary Public My Commission Expires



UNOFFICIAL COPY

OFFICIAL SEAL
SANDRA THOMAS
Notary Public, State of Illinois
My Commission Expires 4/18/91

Notary Public
My Commission Expires

Subscribed and sworn to before me this 18TH day of JANUARY 19 91

BY [Signature]
LAKESIDE BANK
(Capacity) Vice President
(Address) 2260 S. King Drive
(City) Chicago, IL 60616

claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

Certificates of Title numbers: 1509989

and John Kong as aforesaid and the registering on all of the following Torrens

of Title, Cook County, Illinois, against all loss or damage to him,

NOW, THEREFORE, Lakeside Bank, as Mortgagee, assigns under the Assignment and Note

of \$250,000.00, secured by said mortgage in the amount

I, further state that the mortgage above described, together with

Trustee under Trust No. 1634, c/o John Kong.

* Karen R. Goldman, Chapter 7 Trustee
under Bankruptcy proceedings 89 B 9203
regarding John Kong, Debtor, beneficiary
under Union National Bank of Chicago as

LR-3309621 to the premises therein, described as follows:

dated the 17th day of May 1983, and filed in the office

to * the full satisfaction and release of a certain

ILINOIS, being first duly sworn, on oath depose and say that heretofore,

STATE OF ILLINOIS)
COUNTY OF COOK)
SS.)
DONALD BENJAMIN)
I,)
Vice President of Lakeside Bank,)
City of Chicago)

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Property of Cook County Clerk's Office

Record Owner: Beverly Bank Trust No. 1634

P.I. No. 17-28-203-010

Commonly known as: 2223 South Wentworth Ave., Chicago, Illinois.

LOT 46 IN BLOCK 5 (IN WHICH AND MULLER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER (EXCEPT THE SOUTH HALF OF THE SOUTH HALF THEREOF) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAGE 1

EXHIBIT A

UNOFFICIAL COPY

RELEASE DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT LAKESIDE BANK, an Illinois banking corporation,

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto UNION NATIONAL BANK OF CHICAGO, as Trustee under Trust
(NAME AND ADDRESS)
No. 1634

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing date the 17th day of May Assignment of Rents 17th day of May 19 83 and ~~registered in the Registrar's Office of Cook County, Illinois~~ in the State of Illinois in Book 1983 /registered in the Registrar's Office of Cook County, of _____ page _____ as Document Number LR-3309621, to the premises therein described, LR-3309622 situated in the County of Cook, State of Illinois as follows, to wit:

See Exhibit A attached hereto and made a part hereof.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS its hand and seal this 9th day of November 19 90

Attest: [Signature] By: [Signature]
LAKESIDE BANK (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

The foregoing Instrument was acknowledged before me by Raymond J. Spaeth, II, the Senior Vice President of, and by Burton Mesalik, the Vice President of, LAKESIDE BANK, an Illinois banking corporation, on behalf of the corporation, on this 9th day of November, 1989 ¹⁹⁹⁰

" OFFICIAL SEAL "
STEVEN H. TOLIN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/21/93

[Signature]
NOTARY PUBLIC

Commission expires

This instrument was prepared by LAW OFC. OF VICTOR J. CACCIATORE, 527 S. Wells St.,
(NAME AND ADDRESS) Chicago, IL 60607

1962
L.E.G.A.C. Follows, M.D.
Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL I

LOT 46 IN BLOCK 5 IN UHLICH AND MUHLKE'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER (EXCEPT THE SOUTH HALF OF THE SOUTH HALF THEREOF) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2223 South Wentworth Ave., Chicago, Illinois.

P.I.N: 17-28-203-010

Record Owner: Beverly Bank Trust No. 1634

Property of Cook County Clerk's Office

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CARROLL
REGISTRAR OF DEEDS

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[Handwritten signature]
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Property of Cook County Clerk's Office

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