

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the Assignor Fleet Mortgage Corp.

in consideration of the sum of Forty-Nine Thousand and No/100----- Dollars, lawful money of the United States, to Alpine Bank of Illinois in hand paid by

Assignee, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged by these presents does grant, bargain, sell, assign, transfer and set over unto the said assignee that certain INDENTURE OF MORTGAGE, dated the 23rd day of April A.D. 19 90 ,

and made by a Bachelor ~~and~~ a Spinster ~~and~~ Lawrence A. Osborne (~~An Unmarried Person~~) And Mary Ann Osborne (~~An Unmarried Person~~)

and all of Assignor's right, title and interest to the promises therein described, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

UNIT NO. 310J IN CAPS SANDBERG VILLAGE CONDOMINIUM NO. 7 AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF); LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF); LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2 ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25382049 AND REGISTERED AS DOCUMENT LR31-79-548 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

3940517

Legal Notary Public 591

which said mortgage is recorded in the Recorder's Office of the County of Cook in the State of Illinois in Book No. of Mortgages, at page as Doc. No. 3875146 or as Micro Film Number 90-240276 together with the note or notes therein described and the money due and to grow thereon, with interest;

TO HAVE AND TO HOLD the same unto the said Assignee and Assignee's heirs, executors, administrators and assigns, forever

subject only to the provisions in the said Indenture of Mortgage contained.

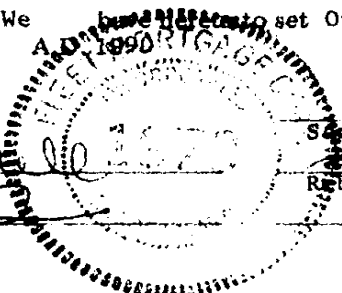
And Assignor does hereby make, constitute and appoint the said Assignee his or its true and lawful Attorney irrevocably, in Assignor's name or otherwise, but at Assignee's costs and charges, to have, use and take all lawful ways and means for the recovery of the said money and interests, and in case of payment, to discharge the same as fully as said Assignor might or could do if these presents were not made.

AND Assignor does covenant with the said Assignee that there is now actually owing on the said Mortgage Forty-Nine Thousand and No/100-----Dollars principal, and Dollars interest, to April 23rd, 19 90 and the undersigned has good and legal right to assign the same.

IN WITNESS WHEREOF, We have hereunto set Our hands and seal the 06th day of December

Witnesses:

Mary S. Mitchell (SEAL) Dhana O'Bryant (SEAL) Sandra Dunbar, Vice-President (SEAL) Rebecca Mickelson, Assistant Secretary (SEAL)



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ASSIGNMENT OF MORTGAGE

TO

Mortgage executed by

State of _____
County of _____
This instrument was filed for record in the Recorder's
Office of _____ County aforesaid, on the
_____ day of _____
A.D. 19____ at _____ o'clock _____ M., and
recorded in Book _____ of _____
on page _____
Microfilm No. _____

Recorder

Prattson Legal Forms & Printing Co., Rockford, Ill.

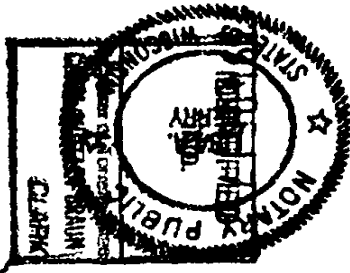
This instrument prepared by:

Name Fleet Mortgage Corp.
Address 125 E. Wells Street
Milwaukee, WI 53202

Return this document to:

Name Alpine Bank of Illinois
Address 1700 North Alpine Road
Rockford, IL 61107

Property of Cook County Clerk's Office



ENTERPRISE LAND TITLE, LTD.
9556 Roberts Road
Palos Hills IL 60465

3940517

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Handwritten signature and date: 12/29/90

I, The Undersigned in and for, and residing in said County, in the State aforesaid, DO HEREBY CERTIFY, That Sandra Dunst, Vice-President and Rebecca Mickelson, Assistant Secretary personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as Their free and voluntary act for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal, this _____ day of _____ A.D. 1990
Lisa A. Perry
Notary Public

My Commission Expires October 24th 1993

STATE OF Wisconsin }
County of Milwaukee } ss.

UNOFFICIAL COPY

7
Dhana O. Bryant

(SEAL)

Rebecca Mickelson, Assistant Secretary

(SEAL)

Standa Dunsen, Vice-President

(SEAL)

Witnesses:

IN WITNESS WHEREOF, we have hereunto set our hands and seal the 06th day of December

April 23rd, 19 90 and the undersigned has good and legal right to assign the same.

AND Assignor does covenant with the said Assignee that there is now actually owing on the said Mortgage Forty-Nine Thousand and No/100-----Dollars interest, to principal, and

And Assignor does hereby make, constitute and appoint the said Assignee his or its true and lawful Attorney irrevocably, in Assignor's name or otherwise, but at Assignor's costs and charges, to have, use and take all lawful ways and means for the recovery of the said money and interests, and in case of payment, to discharge the same as fully as said Assignor might or could do if these presents were not made.

subject only to the provisions in the said Indenture of Mortgage contained.

Property of Cook County Clerk's Office

TO HAVE AND TO HOLD the same unto the said Assignee and Assignee's heirs, executors, administrators and assigns, forever.

which said mortgage is recorded in the Recorder's Office of the County of Cook in the State of Illinois as Doc. No. 3875146 or as Micro Film Number 90-240276 of Mortgages, at page together with the note or notes therein described and the money due and to grow due thereon, with interest;

#67-04-207-087-1361
Unit 3105 1560 S. Dearborn Terrace
Chicago, Ill 60612

Legal Actions Dept. 589

3940517

in consideration of the sum of Forty-Nine Thousand and No/100-----Dollars, lawful money of the United States, to Alpine Bank of Illinois in hand paid by

KNOW ALL MEN BY THESE PRESENTS, That the Assignor Fleet Mortgage Corp.

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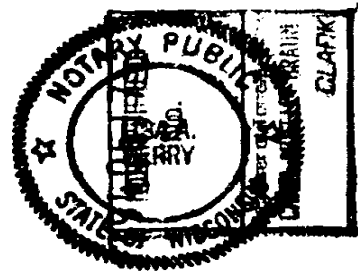
STATE OF Wisconsin }
County of Milwaukee } ss.

I, The Undersigned
in and for, and residing in said County, in the State aforesaid, DO HEREBY CERTIFY,
That Sandra Dunat, Vice-President and Rebecca Mickelson,
Assistant Secretary
personally known to me to be the same person S whose name S subscribed
to the foregoing instrument, appeared before me this day in person and acknowledged
that they signed, sealed and delivered the said instrument as Their
free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal, this 06th
day of December A.D. 1990

Lisa A. Perry
Lisa A. Perry
Notary Public

My Commission Expires October 24th 1993



ENTERPRISE AND TITLE, LTD.
9259 W. Wells Road
P.O. Box 1111, IL 60465

1370741
1212

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Name Alpine Bank of Illinois
Address 1700 North Alpine Road
Rockford, IL 61107

Name Fleet Mortgage Corp.
Address 125 E. Wells Street
Milwaukee, WI 53212

Return this document to:

This instrument prepared by:

ASSIGNMENT OF MORTGAGE.

TO

Mortgage executed by

Assigned _____ 19

State of _____ ss. No. _____

County of _____

This instrument was filed for record in the Recorder's

Office of _____ County aforesaid, on the

_____ day of _____

A.D. 19 _____ at _____ o'clock _____ M., and

recorded in Book _____

on page _____

or Micro Film No. _____

Recorder: _____