

UNOFFICIAL COPY

FORM NO. 835
FEBRUARY, 1965

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

4 0 5 8 3
3940563

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form
makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

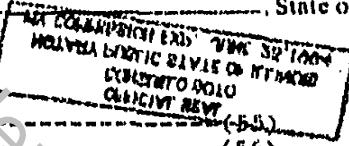
LEGAL FILING MORTGAGE
CANCELLATION CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, That ... The Steel City National

Bank of Chicago

of the County of Cook and State of Illinois, for and in consideration of the payment of
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do RELE hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto J. Dallas Cappello, A Bachelor
(NAME AND ADDRESS)
10846 South Ave. N., Chicago, Illinois 60617
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
they may have acquired in, through or by a certain Mortgage, bearing date the 16 day of
Sept., 1983 and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book of records, on page, as document No. 3332684, to the premises
therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT FIFTY FIVE (EXCEPT THE SOUTH 22.50 FEET THEREOF)
LOT FIFTY SIX--
IN WALCZAK BROTHER'S SUBDIVISION OF LOTS 25 TO 48 BOTH INCLUSIVE IN BLOCK 55, LOTS
1, 2 LOT 3, EXCEPT SOUTH 15 FEET THEREOF, LOT 5 EXCEPT NORTH 21, FEET THEREOF AND
LOT 6 TO 40 BOTH INCLUSIVE BLOCK 56 AND LOTS 19 TO 48 BOTH INCLUSIVE BLOCK 57, IN
IRONWORKERS' ADDITION BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST
QUARTER (1/4) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN.



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: 10846 SOUTHLAKE N., CHICAGO, ILLINOIS 60617

Witness hand and seal this 24 day of January 19 91 ..

THE STEEL CITY NATIONAL BANK OF CHICAGO

Thomas Munoz *22*
Thomas Munoz, Vice President

Daniel J. Downes
Daniel J. Downes, Loan Officer

This instrument was prepared by Connie Soto, 3030 North 22nd Street, Chicago, Illinois 60617
NFC FORMS SERVICE, INC.
312/493-3990

UNOFFICIAL COPY

RELEASE DEED

By Corporation

MAIL TO:

ADDRESS OF PROPERTY:

TO

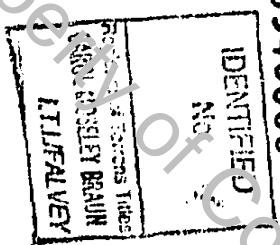
3940563

3/16/98
RECEIVED IN COOK COUNTY CLERK'S OFFICE
3940563

3940563

REGISTRATION NO. 00000000000000000000
CARL MCGEE, JR., M.D.

1991 JAN 28 AM Q 22



NOTARY PUBLIC

GIVEN under my hand and _____ seal this 24 day of January 1991.

act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

pursuant to authority given by the Board of Directors of _____ of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Loan Officer, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the _____, _____ of _____, and personally known to me to be the

a _____ Notary Public, and _____, personally

personally known to me to be the _____ President of _____ City National Bank of Chicago

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ witness

1. _____ it is understood and agreed

STATE OF _____ County of _____

COUNTY OF COOK

{ ss.