

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the author of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

**3940735**

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

**SCHULHOF COMPANY**

does hereby acknowledge satisfaction or release of the claim for lien against

Milwaukee Golf Development Corp.,  
Fred Oliver's Construction Company  
and Plumbco, Inc.

Above Space For Recorder's Use Only.

for Five Thousand Seven Hundred Eighty Three and 88/100 (5,783.88)

Dollars, on the following described property, to-wit:

§ Lots 1,2,3,4,5,6,7,8,9,28,29,30,31,32,33,34,35,36,  
The West 1/2 of vacated Grace Street adjoining lot  
9; The West 1/2 of vacated Grace Street adjoining  
lot 28,  
All in Ballard Terrace, being a Subdivision of the  
Northeast 1/4 of the Southwest 1/4 of Section 14,  
Township 41 North, Range 12, East of the Third  
Principal Meridian, according to Plat thereof  
registered in the Office of the Registrar of Titles,  
of Cook County, Illinois, on June 14, 1956 as Document  
Number 1676583.

which claim  
Illinois, as n

Permanent  
Address(es)

P.I.# 09-14-313-019

**3940735**

IN W  
19 90.

Schulhof Company

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By *James Cavanaugh*  
James Cavanaugh, President

ATTEST:

By *Peter Mangione*  
Peter Mangione, Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

This instrument was prepared by **STONE, POGRUND, KOREY & SPAGAT**  
Christopher T. Nowotarski, 221 N. LaSalle, 3200,  
Chicago, Illinois (Name and Address) 60601

FIRST AMERICAN TITLE INSURANCE  
COMPANY OF THE MIDWEST  
CO-10006  
Louis Ave 3933616

**3940735**

# UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

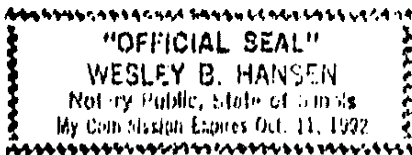
STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, The Undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that James Cavanaugh, president of Schulhof Co., an Illinois corporation, and Peter L. Mangione, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such the president and the secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that the y as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24th day of December, 1990.



*Wesley B. Hansen*  
NOTARY PUBLIC

*1388213*  
*1388213*  
*3940735*

*3940735*

REGISTRATION  
MAY 2 1991

*Bo. Law - Bluewater*  
*Ch. Ch. Ellis Road*  
*11200 Lehigh*  
*Lawrenceville, Ky 40273*  
*40273*  
*3940735*

Registry of Titles
on Certificate of Title
1388213
07811-107
271424
1-28-91

County of Cook, Illinois  
100 North LaSalle Street, Suite 100  
Chicago, Illinois 60602 750-6700

This instrument was prepared by STONER, PODGRUND, KOREY & SPAGAR, 211 N. DASALLE, 3200, CHICAGO, ILLINOIS 60601

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE REGISTER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Schulhof Company  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)  
James Cavanaugh, President

ATTEST  
Peter Mangione, Secretary

IN WITNESS WHEREOF, the undersigned has signed this instrument this 24th day of December, 1990.  
Address(es) of property: 1111 Golf Mill Shopping Center, Niles, IL.  
Permanent Real Estate Index Number(s): 09-14-311-01000  
311-819  
which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 3933616

SEE ATTACHED LEGAL DESCRIPTION

Pursuant to mechanic's lien hereby against for

STATE OF ILLINOIS

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the editor of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

SATISFACTION OR RELEASE OF MECHANICS LIEN

NO. 371  
February, 1985

GEORGE E. LEGAL FORMS (Illinois)

Case No 3933616

CD-10006

FIRST AMERICAN TITLE INSURANCE COMPANY OF THE MID-WEST

3940735

3940735

UNOFFICIAL COPY

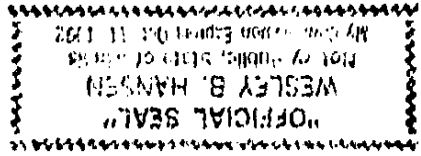
3940735

3940735

1388213  
3940735  
nes

Register of Titles ELECTRONIC REGISTRATION COMMUNICATIONS	1388213
COMMUNICATIONS	2781-1
	271424
	28-91

3940735



GIVEN under my hand and official seal this 24th day of December, 19 90.

I, Wesley B. Hansen, a notary public in and for the county in the state of Illinois, do hereby certify that James Cavanaugh, president of Schulhof Co., an Illinois corporation, and Peter L. Mangione, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such the president and the secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that the Y, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

NOTARY PUBLIC

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

I, \_\_\_\_\_, a notary public in and for the county in the state of \_\_\_\_\_, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_  
SS.

First National Life Insurance  
Company of the Midwest  
100 North LaSalle Street Suite 403  
Chicago, Illinois 60602 750-6780