LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

: }

RELEASE OF MORTGAGE OR	NO 835		GEORGE E. COLE
THUST DEED BY COMPORATION			LEGAL FORMS
	PERCIAL	(:()P Y39a1	9144

DRAPER AND KRAMER, INCORPORATED
oration of the State of ILLINOIS , for and in consideration of the payment of the indebted
cured by the MORTGAGE hereinafter mentioned, and the cancellation of a
tes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe
REMISE, RELEASE, CONVEY and QUIT CLAIM unto_JEANETTE_DE_ROO_ UNMARRIED (NAME AND ADDRESS)
ING NEVER BEEN MARRIED WOMAN (NAME AND ADDRESS)
egal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may hav
ed in, through or by a certain <u>MORTGAGE</u> , bearing date the <u>22nd</u> day of
ARY 9.83, and recorded in the Recorder's Office of COOK County, in the State of
INOIS in book of records, on page, as document No. 3296197
premises the et a described, situated in the County of COOK State of ILLINOIS
to wit:
IT 2-BL IN BULLDING I IN KINSPORT ESTATES ONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING
SCRIBED REAL ESTATE: PART OF THE NORTH : OF THE NORTH
ST 1 OF THE NORT' EAST 1 OF SECTION 35, TOWNSHIP 41 NORTH,
NGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
RVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
NDOMINIUM FILED AS DICUMENT LR 3094348, AS AMENDED FROM
ME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS
ORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND A
RIGHTS AND EASEMENTS APPURTERANT TO THE ABOVE, DESCRIBED REA
E RIGHTS AND EASEMENTS ROPERTY SET FOR THE BENEFIT OF SAID PROPERTY SET F
THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.
IS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS
NDITIONS, CONVENANTS, RESERVATIONS CONTAINED IN SAID DECLARAT
SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECI
STIPULATED AT LENGTH HEREIN.
with all the appurtenances and privileges thereunto belonging or the estaining.
N TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED
sed these presents to be signed by its <u>VICE</u> President, and attested by its <u>ASSISTANT</u>
ry, and its corporate seal to be hereto affixed, this 14th day of QF FMBER, 19.9
DRANDS AND URAMED THOOPSOPATED
DRAPER AND KRAMER, INCORPORATED
10/ Cr Konte of
By IC. A. VAN HORN. VICE President
reduced 2. Vall north, Vici
Attest: RÓBERTA MOORE, ASSISTANT Secretors

This instrument was prepared by DRAPER AND KRAHER, INCORPORATED 33 W. MONROE ST. CHICAGO. IL (Name) (Address) 60603

UNOFFICIAL COPY

STATE OF ILLINOIS	ss.
COUNTY OF COOK	
DEBORA FLOYD, A NOTARY PUBLIC	
in and for said County, in the State aforesaid, DO H	EREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE	President of the DRAPER AND KRAMER, INCORPORATED
a corpora	tion, and ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary	of said corporation, and personally known to me to be the
same persons whose names are subscribed to the fo	regoing instrument, appeared before me this day in person
and severy w acknowledged that as such	VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as	VICE President and ASSISTANT Secretary of said
corporation, and .avied the corporate seal of said	corporation to be affixed thereto, pursuant to authority
given by the Board ofof said	d corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the us	es and purposes therein set forth.
GIVEN under my hand and NOTARIAL	seal thisday of19
C	DEBORA FLOYD, A NOTARY PUBLIC
	MY COMMISSION EXPIRES 10-15-1992
4	OFFICIAL MEAL
. (POTABY PUBLIC STATE OF ILLINOIS INT COMMISSION ESP. OCT. 13,1992
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	Co
	OFFICIAL SEAL GENCRA FLOYD SOTARY PUBLIC STATE OF ILLINOIS INT COMMISSION ESP. OCT. 13,1792

RELEASE DEED

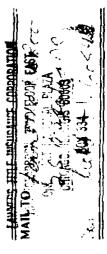
By Corporation

3941471

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ADDRESS OF PERSON



GEORGE E. COLE