RELEASE OF MORTGAGE

Loan No.

61.5369-1

THE ABOVE SPACE FOR MECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ABE COHEN AND MINNIE COHEN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 2400562 to the premises therein de-

Registrar's office of COOK scribed to-wit:

Property Address: 3470 💥 Lake Shore Dr. Chicago, Il Permanent Index Number: 14713050381017



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate sent to be affixed, and these presents to be signed by its duly authorized offi-, 19 88 day of

THE TALMAN HOME FEDERAL SAVINGS AND LOAN A ILLINOIS

Loan Servicing Officer

vicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Little undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only removinged officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized afficers of said corporation and caused the corporate achi of said corporation to be affixed thereto pursuant to authority given by the Search of Directors. of said Corporation as their free and volumary set, and as the free and voluntary set and deed of said corporation for the use and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year, first above written

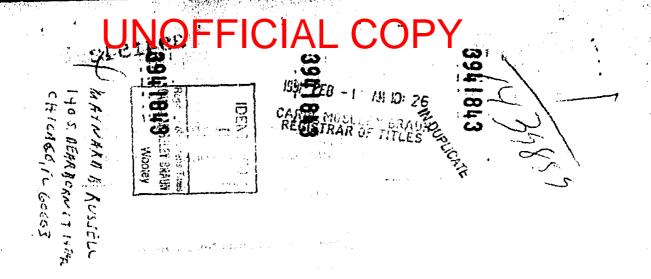
DEBORAH A. STANK Motory Public, State Systemats My Commission, Capit 8, 13, 00

THIS INSTRUMENT WAS PREPARED BY:

Talman Home Montgage Corporation 4242 North Harlem Avenue Norridge, lilinois 50534

Recorder's Box No.
Mail to:
Maynard Russell
140 S. Dearborn St.
Chicago, Il

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD IN WHOSE THE MORTGAGE OR TRUST WAS FILED.



Unit No. 9 8 as delineated on survey of the following described parcels of real estate (hereinafter referred to collectively as "Parcel"):

That part of the southerly 40 feet of Lot 37 lying south westerly of the west line of Sheridan Road (excerting therefrom the westerly 54.75 feet) in Block 13 is Hundley's Subdivision of Lots 3 to 21 both inclusive and 33 to 37 both inclusive in Pine Grove, a subdivision of fractional Section 21, Township 40 north, Range 14, east of the Third Principal Meridian;

Also

The Northerly 25 feet measured a. right angles with northerly line thereof of the following described tract of land, that part of Lot 1 in the subdivision of Block 16 in Hundley's subdivision of Lots 3 to 21 both inclusive and 33 to 37 both inclusive in Pine Grove in Section 21, Township 40 north, Range 14, east of the Third Principal Meridian, described as follow: beginning at the intersection of the northerly line of said lot with the westerly line of Sheridan Road; thence westerly along the northerly line of said lot 150 feet; thence southerly to a point in the south line of said lot distant 190 feet easterly from the westerly line of said lot and being on the northerly line of Hawthorne Piece; thence easterly along the southerly line of said lot, 150.84 feet to the westerly line of Sheridan Road; thence northerly along the westerly line of Sheridan Road; 298.96 feet to the place of beginning, all in Cook County, Illinois,

which survey is attached as Exhibit "A" to Declaration of Condominium made by Commopolitan National Bank of Chicago as Trustee under Trust No. 15666 recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 2046824, and registered in the Office of the Registrar of Torrens Titles of Cook County, Illinois, as Document No. 2380322, on April 1, 1968; together with an undivided __959 # interest in said Parcel (excepting from said Parcel the property and space comprising all the units thereof as defined and set forth in said D claration and Survey).

Grantors also hereby grant to the mortgagee, its successors or assigns, the easements appartenant to the above described real estate set forth in the Declaration of Condominium, recorded and registered as aforesaid, and Grantors make these covenants subject to the casements and agreements reserved for the benefit of adjoining units in said Declaration, which is incorporated herein by reference, and which are for the benefit of the real estate herein above described and adjoining units.