

3942710

*Copy furnished on file*

When recorded return to:  
Peelle Management Corporation  
P.O. Box 197B  
Campbell, CA 95009-1978

Send any notices to Fireman's Fund Mortgage Corporation as shown below

PMC #: 11734

**A S S I G N M E N T**

\*\*\* TORREN \*\*\*

KNOW ALL MEN BY THESE PRESENTS:

F/K/A/: LEADER FEDERAL SAVINGS AND LOAN  
THAT LEADER FEDERAL BANK FOR SAVINGS, a corporation organized and existing under the laws of the United States of America, whose address is 5014 Poplar Avenue, Memphis, Tennessee 38117, is the legal and equitable holder and owner of a note and mortgage, which encumbers the real property described therein. The security instrument is: Recorded in the State of IL, County of Cook, on 03/18/86.

Original Mortgagee: Mid-America Mortgage Corporation  
Original Mortgagor: Daniel T. Schafer, Helen M. Schafer

Tax ID -----#: 19-23-222-003  
Torrens #: 1476717  
3502015

Property Address: 3351 West 6<sup>th</sup> Place Chicago 1160629

LOTS 69 AND 70 IN BLOCK 10 IN JOHN D. BERTHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the above described mortgage, together with those certain note(s) described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to FIREMAN'S FUND MORTGAGE CORPORATION, a Delaware Corporation 27555 Farmington Hills, Farmington Hills, MI 48018

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

Dated: May 31, 1990

*Jeanie Smith*  
Witness: Jeanie Smith

*Robert B. Adams*  
LEADER FEDERAL BANK FOR SAVINGS F/K/A/: LEADER FEDERAL SAVINGS AND LOAN  
By: Robert B. Adams, Vice President  
*Danette Fish*  
Danette Fish, Assistant Secretary

State of Tennessee )  
County of Shelby )

On May 31, 1990, before me, the undersigned, a Notary Public for said County and State, personally appeared Robert B. Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of LEADER FEDERAL BANK FOR SAVINGS, and that he executed the foregoing instrument pursuant to a resolution of its board of directors.

*Juanita B. Cooper*  
Notary: Juanita B. Cooper

MY COMMISSION EXPIRES OCT. 14, 1990

Loan: 2632545 stco: 12-031 IL Cook assignleader assignment 60903 3  
Pool: 021787 135 14

Prepared by: Richard Stone  
Peelle Management Corporation \* P.O. Box 1978 Campbell, Ca \* (408) 866-6868

104432  
LEGAL FOLLOWS MORTGAGE

3942710

FILE COPY  
3942710

BOX 116

UNOFFICIAL COPY


Property of Cook County Clerk's Office

1476710  
25

3942710

3942710

3942710

 <b>Registrar of Titles</b> Enter this Document on Certificate of Title	
No.	1476710
Vol.	2458-3
Page	353
Date	2-5-91
S. ELLIOTT/SONZALIS	

5 FEB 3 25  
SEALY E. ELLIOTT  
CLERK OF TITLES  
TITLES

GREATER ILLINOIS  
TITLE COMPANY  
BOX 116  
# 104432