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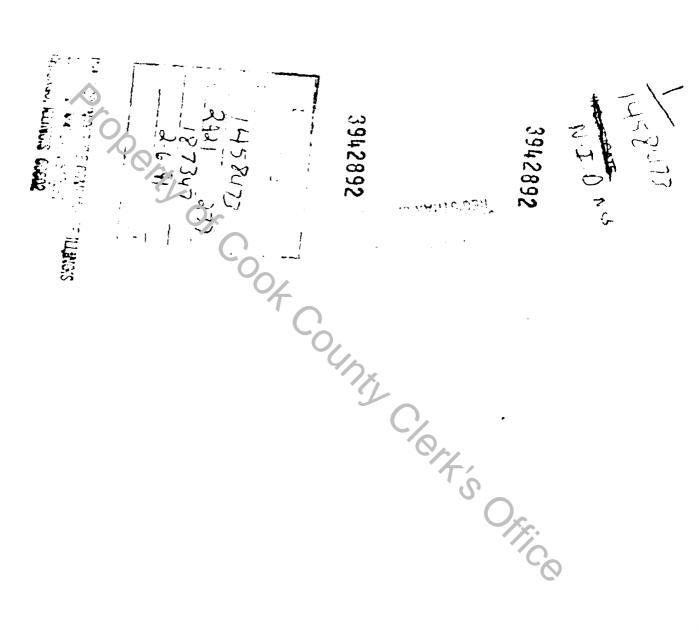
(TO BE EXECUTED BY ALL PARTIES IN TITLE)

	Tarreno - Owners La	101 - No. 1
STATE OF ILLINOIS, nn.		
that he resides at 4.2.3.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.	the last first duty amount on suith	
the same than th	Charles Tem	atates.
that be resident	Tune 27.	
delivered to him from the office of the Registra		
Title No. 1458473 certifying th	e title in this afflant in and to property situated	d in the
County of Cook and State of Illinois, described as	(oliows:	
Lot 114 in Fielders at Third Addition, a Resubdiv	tales of Lote 1 to 42 inclusive, in Block 9, an	d Lots 1 to
Lot 114 in Flett'erest Third Addition, a Assubdivi 43 inclusive, in Brank 9, in Willowick Estates, be of the Southeast 1/4 Morth of the Indian Boun East of the Third Principal Meridian, according to the Office of the Pegister of Titles of Cook C 2030684, in Cook County, Wingle.	dary Line of Section 22, Township 36 North,	, Range 13, epistered in
0,		
That said Certificate remained in his power anion		
piaced or destroyed, that diligest search has by an		
Registrer's Office shows the title in this affiant	to said property, subject to the following lie.	ns and
Registrer's Office shows the title in this affiant excumbrances: As Shown On Co	on the colo	(S
		مني د خ
		3837£82
·	C/O/A	
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	0.	
Affirst further ways, that there is no other person	ne necessar hering knowledge or /ec pircumstan	res of
the loss, destruction or misplacement of the Corporation of the Corpor	112	ilm an
-		
OWNERS CERTIFIED COPY, issued in place of		
provided in Section 58, of the Illinois Land Region	ituition Act, approved and in force May 1st, 16	97, GR
amended by acts of 1907, 1909, 1910, 1913, etc.		

while the same of the same of the	"OFFICIAL FCAL" Wille Pettice	
a a da da de de de de de ante a man a mante de esta de a de entre esta de la composição de la composição de la	Notary Public, State of Illinois	
and and which was under an an inter who wild be with	## ### ### ###########################	10 00 00 00 00
Subscribed and amore to before me this		
Subscribed and sman to before us this	day of A.D. 19	·7./

20.00

UNOFFICIAL COPY



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