

AFFIDAVIT OF NO AFFECT

This affidavit serves as certification that the assignment of mortgage dated March 1, 1990, filed with the Registrar of Titles on Certificate #1440538 on April 4, 1990, as Document Number #LR3871043, should be null and void as it was filed in error. This document has no affect and is not in force.

The assignment of mortgage dated March 31, 1989 and filed March 28, 1990, as Document #LR3869236 is in full force. TOPORTY OF COUNTY

Assistant Vice President

Peter J. Taglia Vice President

1905 As He

Susan M. Penning

Notary Public

Property of Cook County Clerk's Office

Property of Cook County Clark's Office

ENDZI1935 FOR INCRESS AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH NUMBER A600 TO JOHN E. ROBERTS REGISTERED AS DOCUMENT NUMBER A600 TO JOHN E. ROBERTS REGISTERED AS DOCUMENT NUMBER AS TRUSTEE UNDER TRUST AND AS CREATED BY DATE AND MATIONAL BANK OF ABSTIA, AS TRUSTEE UNDER TRUST AND AS CREATEN BY DATE AND MATIONAL BANK OF ABSTIA, AS TRUSTEE UNDER TRUST AND AS CREATEN BY DATE AND MATIONAL BANK OF ABSTIA, AS TRUSTEE UNDER TRUSTER AND AS CREATEN BY DATE AND KNOWN AS TRUSTEE UNDER TRUSTEE AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH PARCEL 2: AS AMENDED PARCEL 1, AS SET FORTH PARCEL 2: AS AMENDED PARCEL 1, AS SET FORTH PARCEL 2: AS AMENDED PARCEL 1, AS SET FORTH PARCEL 2: AS AMENDED PARCEL 3: AS

Servicer Loan No.

SATISFACTION OF MORTGAGE

3942931

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States of America, certifies that a real estate mortgage now owned by it, dated February 27th, 1989 made by Borts Bromber and Ilana Bromber, husband and wife as mortgagor(s) to Mid-Continent Federal Savings and Loan Association as mortgagee, recorded as Document No. AR 3777726 , Book No, Page No. in the office of the Cook County, is, with the indebtedness thereby secured, 111thols fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

Parcel 1.
UNIT 5-206 IN REGENCY CONDOMINIUM NUMBER 1, AS DELINEATED ON THE SURVEY OF PART OF THE WEST BOACRES OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIO AN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR3112447, TOGETHER SOTH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, AS AMMENDED FROM TIME TO TIME, IN COOK COUNTY, TELINOIS.

(Continue - See Attached) 156 CANCAS DOCKS 3777727, 1955.

Property Address:

Federal Home Loan Mortgage Corporation

NUTCHAL MOTARY ASSOCIATION - 8828 Revines Ave - P.O. Ben 1184 - Conego Pari, CA. 8130x 7184

Property Address: Glunyiaw, dllinois 60025 DEC 05 1990

By: KINDIFFERE Karen M. Prante, Assistant Treasurer

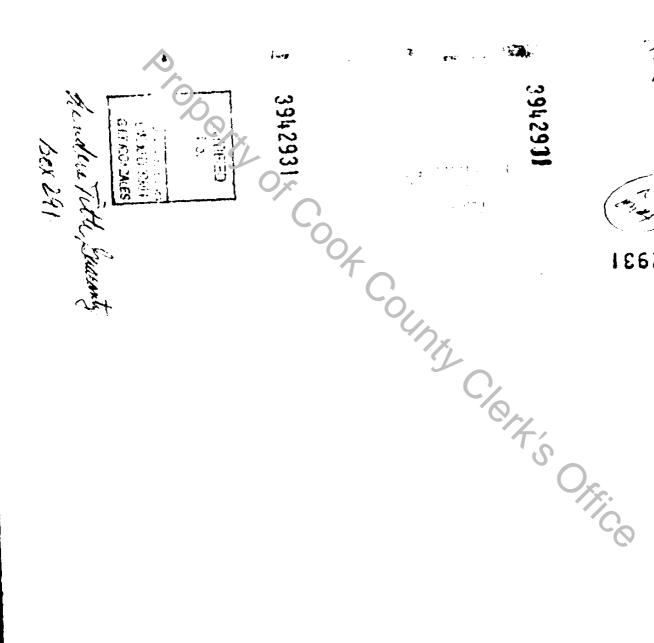
STATE OF

COUNTY OF

The foregoing instrument was acknowledged before me, a notary public commissioned in County, day of of Federal this 1990 by

Home Loan Mortgage Corporation, on behalf of the corporation.

	5.55 .	
County of Li	OS ANGELES	Nancy Hirai the undersigned Notary Public, personally appeared
		Karen M. Prante
,		Ox personally known to me proved to me on the basis of estisfactory evidence to be the person(s) who executed the within instrument as Assistan Treasurer or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it.
1	May 16 1994	WITNESS my hand and official seal. Notary's Signature







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