RELEASE OF MORTGAGE

169532-1 Loan No.

3942214

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINGIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Retease and Quit-Claim unto James A. Johnson and Mary Ann Johnson, his wife,

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of County, Illinois, as Document No. 2935166 to the premises therein de-Cook escribed to-wit:

LOT SIXTEEN HUNDRED EIGHTY-EIGHT-----(1688) IN WOODLAND HEIGHTS UNIT FOUR, BEING A SUBDIVISION IN SECTIONS 23 AND 24, TOWNSHIT 1 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAK OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 14, 1960, AS DOCUMENT NUMBER 1931799.

Property Address: Permanent Index Number:

202 Villa Road, Streamwood, Illinois 60103 Co-23-215-039-0000

SIVINGS AND LOSS LIGHT

Saic Association warrants that it has good right, title, and interest in and to said mortgar c 1 nd has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affiled, and these presents to be signed by its duly authorized officers, this7th day e. . !9 gg August

THE TALMAN HOME (FUERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Offiger

STATE OF ILLINOIS COUNTY OF COOK

12. -.1 63

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREPY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly mithorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by it e Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "CFFICIAL SEAL

(13) A strategy may hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Patricia A. Newell TALMAN HOME MORTGAGE CORPORATION 4242 North Hartem Avenue Nerridge, Illinois 60634

Recorder's Box No.

Mail to:

Andrew J. Rukavina, Atty.

FOR: James Johnson

140 W. Lake St.

Bloomingdale, IL 60108

Kun adrel

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

ATTORNEYS TITLE GUARANTY FUND, INC. 29 S. LASAILLE 5th FLOOR CHICAGO, N. 60603

3942214

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