

UNOFFICIAL COPY

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 261112B13-2
PREPARED BY: M. MICANEK

WHEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP PERSON-TO-PERSON FINANCIAL CENTER, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY, REMISE, CONVEY RELEASE AND QUIT-CLAIM UNTO THOMAS E. VARCHMIN AND PETH V. VARCHMIN HIS WIFE IN JOINT TENANCY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHT TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, NOVEMBER 13, 1989, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 3189707 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER SIDE

County and State of Illinois, to-wit: **PARCEL 1:** Unit 179-3 as delineated on a survey of certain lots in Sheffield Manor Units 2 and 3 being a Subdivision of part of the West 1/2 of the Southeast 1/4 of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is exhibit A-2 to Declaration of Condominium Ownership made by Levitt Residential Communities, Inc., registered on the 17th day of November 1972 with the registrar of Titles of Cook County, Illinois as Document Number 2,660,814 as amended from time to time, together with a .27777% interest in said parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey as amended from time to time), in Cook County, Illinois.

Continuation of description of real property is set forth on Exhibit A which is hereby incorporated by reference thereto.

07-15-404-153-1355

JULIA A. WREN
ASSISTANT SECRETARY



STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT JULIA A. WREN, PERSONALLY KNOWN TO ME BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP PERSON-TO-PERSON FINANCIAL CENTER, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 10, 1990.

RUBY D. JOHNSON
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 30, 1993

Ruby D. Johnson
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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OR DEED OF TRUST WAS FILED.
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE
FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED
IN COMMISSION EXPIRES MAY 30, 1993

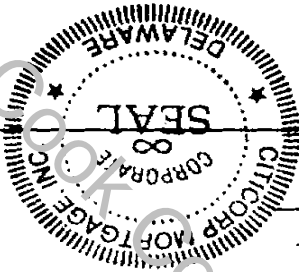
RUBY D. JOHNSON
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY

NOTARY PUBLIC

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AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO
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CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND
VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND
PURPOSES THEREIN SET FORTH.

0522250



STATE OF MISSOURI)
COUNTY OF ST. LOUIS)

JULIA A. WREN
ASSISTANT SECRETARY

CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP PERSON-TO-PERSON
FINANCIAL CENTER, INC.,

ON DECEMBER 10, 1990, THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY,
IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC.,
HATH HERUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND
THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY
GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC.,
AS SUCCESSOR TO CITICORP PERSON-TO-PERSON FINANCIAL CENTER, INC.,
A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE
LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPLE OFFICE AT 670
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CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE

RELEASE OF MORTGAGE BY CORPORATION:

P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 26112813-2
PREPARED BY: M. MICANIK

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LEGAL POLICE MORTGAGE
OFFICE
ST. LOUIS, MISSOURI

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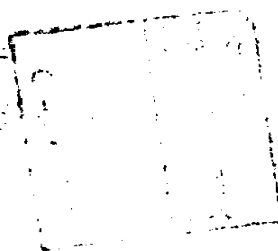
Property of Cook County Clerk's Office

Handwritten signature and initials

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REGISTRAR OF TITLES



THOMAS E. VARCHMIN
3246 BRENT CT.
SCHAMBERG, IL 60194