

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

3943161

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan#1204384

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 7th day of June 1984, made by Joseph G. Oganovich and Rochelle Oganovich, His Wife to West American Mortgage Company and recorded as document No. 3376299 in Book at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached LOT 30 IN CHAPMAN'S SECOND ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 4, IN ANKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 30, 1958, AS DOCUMENT NO. 1809431.

Witness hand and seal this 14th day of December 1990. Joseph Knudson/Vice President Mountain States Mortgage Centers, Inc. (SEAL)

STATE OF Utah COUNTY OF Salt Lake

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 14th day of December 19 90 Tracy R. Brown NOTARY PUBLIC Commission Expires

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH SANDY, UTAH 84093

BOX 169



LEGAL FOR... PROPERTY ORDER # C-4038

3943161

# UNOFFICIAL COPY

*Handwritten signature*  
INQUIRY

3943464

1981 FEB 19 3 31

CASUALTY  
REGISTRATION

3943464  
BRAUN  
EYES

Property of Cook County Clerk's Office

IDENTIFIED No.	STATE INDEX GROUP 1800 Orange Avenue Evanston, IL 60201
	R.E. MARTINEZ

STATE INDEX GROUP  
1800 Orange Avenue  
Evanston, IL 60201

Order # *44038*

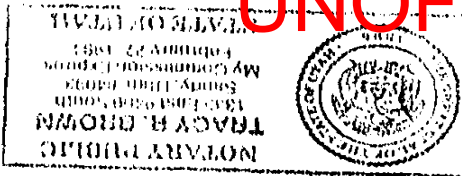
UNOFFICIAL COPY

BOX 169

SANDY, UTAH 84093  
1333 EAST 9400 SOUTH

MOUNTAIN STATES MORTGAGE CENTERS, INC.

This instrument was prepared by and after recording, mail to:



Commission Expires \_\_\_\_\_

Tracy R. Brown  
NOTARY PUBLIC

GIVEN under my hand and official seal this 14th day of December 19 90

I, Tracy R. Brown, notary public in and for said county, do hereby certify that Joseph Knudson personally known to me to be the vice president of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such vice president he signed and delivered the said instrument pursuant to authority given by the board of directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

3943161

STATE OF Utah COUNTY OF Salt Lake

Joseph Knudson/Vice President  
Mountain States Mortgage Centers, Inc.

Witness hand and seal this 14th day of December 1990.

discharged, to, with the note or notes accompanying it, fully paid, satisfied, released and

Address(es) of premises: 16509 Dobson South Holland, Illinois 60473  
Permanent Real Estate Index Number(s): 29 23 113 002

Joseph G. Ogunwole and Rachelle Ogunwole, His Wife  
day of June 19 84, made by \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, that Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the county of Salt Lake, and State of Utah, do hereby certify that a certain mortgage dated the 7th day of June 19 84, made by \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan#1206784

Above space for Recorder's use only

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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

REAL TITLE GUARANTEE ORDER # C-10384

LEGAL FILING

UNOFFICIAL COPY

Property of Cook County Clerk's Office

*Handwritten signature*

IN DUPLICATE

3943464

3943464  
RECORDED  
INDEXED  
FEB 23 1994  
CLERK'S OFFICE  
COOK COUNTY  
ILLINOIS

IDENTIFIED
NO.
REGISTERED TO TRANSFER TAXES
ORAN KOSMELY BRANA
RELMARTINEZ

REAL ESTATE INDEX GROUP  
1500 Bridge Avenue  
Evanston, IL 60201

Order #

*Handwritten order number*

RECORDS