## FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

State of Illinois } ss.

| S                           | ė .  |  |  | , ·                                      |
|-----------------------------|--|--|--|--|
| - SAV                       | 10 A. Me                                       | CELLEK   | _being duly swern, upon  | auth states that 145                     |
| <u> </u>                    | years of age or                                | J. 🗇   | has never been married   |  |
|                             |  | 2. 📥   | the widow(ar) of   |  |
|                             |  |  |  |  |
|                             | Ö,   | 3. 🕱   | merried to BUSY  | TERN FLATA                               |
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|                             | (X)  | •  | reld murkeys having this<br>TUNE 23  |  |
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| Name further sta            | H 15   |  | 499-42   | -9893 and that the                       |
| no United Stat              | e: Tou Hoss assist                             | 4119   |  |  |
| Frigor (BATE)               | to that during the i                           | out 10 years, afficus has reald                                  | lad a the following addr   | see and none others                      |
| -12-79                      | 3-13-88  |  | DARIEN   | Connecticut                              |
| ~ , ,                       |  |  | 9,   |  |
| -14-88                      | PRESENT  | 8201 GREENCASTLE<br>CHARLOTTE AC                                 | CHRELOTTE  | NORTH CARRELIN                           |
|                             |  | •  | ,  |  |
| nt futher state<br>o ather: | n that during the fi                           | ser 10 years, affiant has had                                    | the following ecosyste   | CO                                       |
| PRON (DATE)                 | TO (DATE)                                      | GCCUPATION   | SHPLOYER   | ADDRESS (STREET ISS.)                    |
| 057 1966                    | Persent  | SALESMAN<br>PLANTHAR   | REDUNEROUS<br>Sars Co.   | CHRACO, ILL.                             |
|                             | }  | DIVISION DIRECTOR  | Bans CZ.   | 60616.                                   |
|                             | <u> </u>                                       |  | <u> </u>   | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |
| est further state           | s that affiant make<br>Cartificate of title fo | s this ulliderit for the purpor<br>ree and clear of penihlo Unit | to of inducing the Regist<br>and Status Tax Linns.   | rer of Titles, Cook County, W            |
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| cribed and swo              | en to me this                                  | Note   | ary Public. State of thingsin  | 18                                       |
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Property or Cook County Clerk's Office

□ day of

Given under my hand and official seal, this

Commission expires

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VIII Seat State Transfer T Real Estate Transfer T \$100

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Ounty Clark's Office

CHICAGO TITLE INS