CONTRACT/POOL #

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900

COMMITMENT #

LOAN NO.

⁴ 00067552 (0056)

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY 17 W. 635 BUTTERFIELD ROAD OAKBROOK TERRACE, IL 60181

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, CO 80011

. herein-

after referred to as ASSIGNUR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration

dollars, receipt of which is here! / confessed and acknowledged from COMMERICAL FEDERAL MORTGAGE CORPORATION

2120 SOUTH 72ND STRUET

OMAHA, NEBRASKA 68101

hereinalter referred to as ASSIGNEE, doe, by these presents grant, bargain, soil, assign, transfor and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deer of Trust bearing date of DECEMBER 21, 1990 interest in and to that certain Mortgage or Deer of Trust bearing date of

made and executed by

DANIEL J. TELLER SHARON A. TELLER , HUSPAND AND WIFE

SOUTHLAND MORTGAGE CORPORATION

to SOUTHLAND MURTGAGE CURPURALLUM which said Mortgage or Deed of Trust was recorded on

3934515

in Book No

at Page

12 -2 :- 90 as mospillar, in the file of the County Clerk and Recorder of the County clessified as:

County.

ILLINOIS

and which Mortgage or Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS:

EAST 157TH STREET

SOUTH HOLLAND , ILLINOIS 60473

LOAN AMOUNT:

\$ 82,002.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

31

, 19 90 day of CECEMBER

JOYCE GRUDZIEN ASST4 SECRETARY

T 0 W L E D G EMEN

STATE OF

ILLINOIS

COUNTY OF

DU PAGE

DECEMBER

, before me, the undersigned Notary Public personally 90 . 19

eppeared MAUREEN OATT and JOYCE GRUDZIEN

who acknowledged himself/herself to be VICE PRESIDENT

WESTAMERICA MORTGAGE COMPANY 17 W. 635 BUTTERFIELD ROAD OAKBROOK TERRACE, IL 60181

who acknowledged himself/herself to beASST. SECRETARY

SEAL OFFICIAL STOVER KENDELL L. NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/27/94

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official segle

NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address:

17 W. 635 BUTTERFIELD OAKBROOK TERRACE, IL

J. GRUDZIEN

MR0050/7:88

REQUESTED AND PREPARED BY:_

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THAT PART OF LOT 7 LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 7, DISTANT 2.47 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 7, DISTANT 5.5 FEET EAST (AS MEASURED AT RIGHT ANGLES THERETO) OF THE WEST LINE OF SAID LOT 7, IN THAT PART LYING EAST OF A LINE WHICH IS 27.5 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SECTION 15 OF LOT 3, IN SCHAAPS SUBDIVISION OF PART OF SECTIONS 9, 10, 15 AND LOT 1, IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax # 29.15-101-005

Property or County Cley CARRL MISSUE CARRAUN REGISTRAR OF THLES

Carlotte Control of the Control