

CAUTION: Consult a lawyer before using or acting under the form
All mortgages, including assignments and trusts, are subject to

3943999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the AFFILIATED BANK/
NORTH SHORE NATIONAL

a corporation of the UNITED STATES OF AMERICA for and in consideration of the payment of the indebtedness secured by the TRUST DEED AND ASSIGNMENT OF RENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and QUIT CLAIM unto AFFILIATED BANK/NORTH SHORE NATIONAL NKA MANUFACTURERS AFFILIATED TRUST COMPANY AS TRUSTEE U/T/A 870 DATED 12-24-86 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED AND ASSIGNMENT OF RENT bearing date the 26th day of JUNE 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document No. LS 3664566/67, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

SEE EXHIBIT 2 FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AFFILIATED BANK/NORTH SHORE NATIONAL

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 30th day of June, 19 90

AFFILIATED BANK/NORTH SHORE NATIONAL

By Joan M. Baseak
JOAN M. BASEAK VICE PRESIDENT
Attest: Sally A. Eena
SALLY A. EENA ASSISTANT SECRETARY

This instrument was prepared by FOR AFFILIATED BANK/NORTH SHORE NATIONAL/7952 N. LINCOLN/SKOKIE, IL. 60077
(NAME AND ADDRESS)

27 058 85 CL

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SEE EXHIBIT 2 FOR LEGAL DESCRIPTION

Cook County Clerk's Office

UNOFFICIAL COPY

RELEASE DEED

By Corporation

ARTILLIUM BANK/SHORE NATIONAL

TO

MURKINERS ARTILLIUM TRUST COMPANY AS TRUSTEE

UPTA 890 DATED 12-24-85

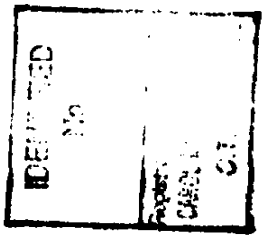
ADDRESS OF PROPERTY:

441 N. BELMONT
CHICAGO, IL. 60641

MAIL TO: SALLY A. SPINA

ARTILLIUM BANK
792 N. LINCOLN AVE
SMOKE, IL. 60077

058-85-26
72-88-250
CHICAGO TITLE
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Property of Cook County Clerk's Office

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STATE OF Illinois COUNTY OF Cook
I, John M. Bessak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John M. Bessak Vice President of the Artillium Bank personally known to me to be the Vice President of the Artillium Bank a corporation, and Sally A. Spina personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they agreed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. John M. Bessak seal this 19th day of January 1986

NOTARY PUBLIC

UNOFFICIAL COPY

EXHIBIT 2

LEGAL DESCRIPTION

PIN # 13-27-201-000-0000, 13-27-201-000-0000

Common Address:
414 W Belmont
Chicago

PARCEL 1
LOTS 1 TO 2 OF THE WEST 615 FEET
VACATED ALL LOTS 1 TO 2 OF THE WEST 615 FEET
LOT 1 IN BLOCK 1000, MAP 1000, OF THE
A SUBDIVISION OF THE WEST 615 FEET
SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST
OF THE THIRD RANGE, COUNTY OF COOK, STATE OF ILLINOIS,
THE PLAT THEREOF BEING FILED JANUARY 10, 1912 AND
DOCUMENT NUMBER 1000, COUNTY OF COOK, ILLINOIS.

PARCEL 2
LOTS 3 TO 6 OF THE WEST 615 FEET
CURRENT BELMONT AND BELMONT AVENUE
IN THE NORTH EAST QUARTER OF SECTION 27,
TOWNSHIP 40 NORTH, RANGE 12 EAST, COUNTY OF COOK,
PRINCIPAL MERGERS AND PLATS THEREOF.

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