| TO TH  | GAL DESCRIPTION:  T 304 IN HASBROOF SUBDIVISION UNIT ME. 4 OF PART OF THE NORTHEAST 1 OF SECTION 19, WINSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT EREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON TOBER 19, 1959, AS DOCUMENT NO. 1891839.  GMC LOAN # 267106-9  |       |
|--|---|-------|
| and  | 104 North Kaspar, Arlington Hts, IL. 3943080  |       |
| <b>9</b>   | RELEASE OF MORTGAGE/DEED OF TRUST   |       |
| 10 50  | 7.1.N, #03-19-214-027-0000  |       |
| 5985   | KNOW ALL MEN BY THESE PRESENTS: That the underlighed, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto RECKY F. GRAVE AND SHARON A GRAVE. |       |
| <b>第四条</b>   | heirs, representatives, successors and/or assignees; and assigns all right, title, interest, claim, or  |       |
| MORTGAG<br>EXHIBITE<br>COUNCUK                       | demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE  |       |
| F E  | bearing the see of the 31ST DAY OF JULY, 1986, and filed for the record in the REGISTRAR OF TITLES' OFFICE of COOK, ILLINOIS as DOCUMENT (# 3538019)  |       |
|  |   |       |
| FOLLOWS MORTGA<br>LED NOTE EXHIBIT<br>PRUERS CRUMCAN | IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its   | いのようの |
| CANCELLED  | 1. Con Clique Code By Clothorso   | 5     |
|  | Angelique A. Moyal  C.S. DECORSO. Assistant Vice President  Stella Maldonado  L. Ooniguian, Assistant Secretary   |       |
|  | (CORPORATE ACKNOWLEDGEMENT)   |       |
|  | State of _CALIFORNIA } ss.  |       |
|  | On this the 15TH day of MARCH 19 90, before me, Caren L. Shattuck the undersigned region Public appeared  |       |
|  | C.S. DECORSO and L. Doniguian  (XX) Personally known to me  ( ) Proved to me on the basis of satisfactory evidence  |       |
|  | to be the person(s) who executed the within instrument as Asst. Vice President and Asst. Secret   | ta    |
|  | or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.  OFFICIAL SEAL CAREN J SHATTUCK NOTARY PUBLIC - CALIFORNIA   |       |
|  | Notary's Signature Saren J. Shattuck  Notary's Signature Saren J. Shattuck  |       |

MAIL TO:

JOHN G. O'BRIEN 2840 E. ARLILNGTON HTS. IND. 8400 ARLINGTON HTS., IL 60005

Notary's Signature

Garen J. Shattuck

## **UNOFFICIAL COPY**

29 S. LASALLE 5th FLOOR CHICAGO, IL 63603 312-372-8361 15 GUARANTY FUND. INC. DENTIFIED FEB Ž CAROL MUSELL, WARDS REGISTRAN OF TITLES 3943080 3943080 Property of Coot County Clert's Office

3943080

PN 12: 27

IN DUPLICATE

JOHN G O'BRIEN
2940 S. ARLENGTON HTS. ND. 8400
ARLINGTON HTS., IL 60006