3943197

Ecan No. 9003534

WHEN RECORDED MAIL TO: FRANK AND SHIRLEY LAROCCO 3529 SOUTH HOYNE CHICAGO, IL 60609

RELEASE OF MORTGAGE

FFICIAL COP

STATE	OF	ILLINOIS
COLINTY	OF	COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO CREDIT CORPORATION by these presents does hereby release land located in COOK County, State of ITLINOIS, described as follows. to-wit:

LOT 10, LOT 11 AND LOT 12 IN GEORGE AND WILLIAM EARLE'S SUBJIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTH 100 FEET OF THE SOUTH 133 FEET OF THE WEST 125 FEET OF THE EAST 130 FEET THEREOF) IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, CLINOIS.

PARCEL #: 17-31-306-011 VOLUME 520 AKA: 3529-3531 SOUTH HOYNE, CHICAGO, IL 60609

from the lien of a cartain mortgage made and executed by FRANK A. LAROCCO AND SHIRLEY A. LAROCCO, HIS WIFE IN JOINT TENANCY to WELLS PARGO CREDIT CORPORATION on the 19TH day of DECEMBER, and recorded in Document No. 3762631 Thid the significant Recorders of coon countries as ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

trie 30TH day of AUGUST, 1990. Witness their hands and seals,

CORPORATE SEAL

WELLS FARGO CREDIT CORPORATION A California Corporation

eh ELAINE STANGS

Th-VICE PRESIDENT

ATTEST:

Juoun C BUSAN DOOLEY, ASSUTANT BECRETARY

STATE OF CALIFORNIA County of San Diego

(CORPORATION ACKNOWLEDGEMENT)

On SEPTEMBER 28, 1990, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ELAINE STANGL and SUSAN DOOLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as the VICE PRESIDENT and the ASSISTANT SECRETARY, respectively, of the Corporation that executed the within instrument and acknowledged to me that such contraction within instrument and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors.

WITNESS My Hand and Official Seal.

ulasco Notary's Signature OFFICIAL SEAL

J. DEVELASCO

MINISTERIO COUNTY

My. MORTHOR SEATON MAY 18 1 144 SAN DIEGO COUNTY

My James soon autom May 18, 1994

(Notary's Seal)

mailto

SERT G. PRORAK CISUMERLON AT LAW 09 W. HIGGINS, SUITE 220 CHICAGO, IL 60631

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