

UNOFFICIAL COPY

FINANCIAL FEDERAL SAVINGS BANK FORMERLY KNOW AS  
FINANCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF OLYMPIA FIELDS  
a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration  
of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed,  
does hereby Remise, Convey, Release and Quit-Claim unto GENE E. PASEK AND BARBARA A. PASEK,  
HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24TH day of JUNE, A.D. 19 77, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 2952054, and a certain Assignment of Rents bearing date the 24TH day of JUNE, A.D. 19 77, and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. 2952055, to the

premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:  
THAT PART OF LOT 1 (EXCEPT THE SOUTH 128 FEET THEREOF) IN CONSOLIDATION OF LOTS 8, C AND D IN EDWARD GUNIA'S RESUBDIVISION OF LOT B, IN COEY'S WESTERN SUBDIVISION SECOND ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF CONSOLIDATION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 19, 1967 AS DOCUMENT NO. 2330525;  
AND ALSO,  
THE SOUTH 26 FEET OF LOT 103 IN COEY'S WESTERN SUBDIVISION SECOND ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT DESCRIBED AS FOLLOWS: unit 'a'; beginning at a point 66.84 FEET NORTH OF THE SOUTH LINE OF THE "TRACT" AND 83.62 FEET EAST OF THE WEST LINE OF THE "TRACT"; THENCE EAST 53.82 FEET; THENCE NORTH 42.15 FEET ALONG THE CENTER OF A PARTY WALL; THENCE WEST 18.61 FEET; THENCE NORTH 3.19 FEET; THENCE WEST 16.21 FEET; THENCE SOUTH 3.19 FEET; THENCE WEST 19.08 FEET; THENCE SOUTH 1.00 FEET; THENCE EAST 0.43 FEET; THENCE SOUTH 41.15 FEET ALONG THE CENTER OF A PARTY WALL TO THE PLACE OF BEGINNING. PIN 23-02-303-099-0000  
PROPERTY ADDRESS: 9435 S. 86TH COURT, HICKORY HILLS, IL 60457

FINANCIAL FEDERAL SAVINGS BANK has caused its corporate seal to be affixed, and to be signed by its Sr. Vice President, and attested by its ASSISTANT Secretary, this 31ST day of MARCH, A.D. 19 90  
By: Jeanette M. Funchion Sr. Vice, President  
Attest: [Signature] Asst. Vice Pres.

STATE OF ILLINOIS } ss.  
COUNTY OF WILL  
I, Lynn Matthews a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Jeanette M. Funchion Sr. Vice President of the FINANCIAL FEDERAL SAVINGS BANK, and Sharon L. Webster Asst. Vice Pres. of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Asst. Vice Pres. they signed and delivered the said instrument of writing as Sr. Vice President and Asst. Vice Pres. of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

THIS DOCUMENT PREPARED BY:  
Mary Orlick  
FINANCIAL FEDERAL SAVINGS BANK

GIVEN under my hand and notarial seal, this 9th day of July, A.D. 19 90



Lynn Matthews  
NOTARY PUBLIC

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS.

3944429

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

*1/23/99*

3944429

IN DUPLICATE

**UNOFFICIAL COPY**

TO

*Mail To:*

*Frank F. Pipal  
5935 S. Pulaski Rd*

*Chicago, IL 60629*

IDENTIFIED No.
UN S
1999 FEB 15
CHICAGO REGISTER
RECORDED
INDEXED
BY: G.F. DAVIS

3944429

ATTORNEYS TITLE  
GUARANTY FUND, INC.  
29 S. LA SALLE 5TH FLOOR  
CHICAGO, IL 60603  
312-372-8361

Property of Cook County Clerk's Office



Property of Cook County Clerk's Office

15129915

IN DUPLICATE

3944429

IDENTIFIED No.	3944429
INDEXED	
FILED	
PROPERTY TITLE COMPANY JAMES J. BRANN W. G. DAVIS	

RECEIVED  
MAR 23 1968

3944429  
 ATTORNEY'S TITLE  
 COMPANY FUND, INC.  
 29 S. LA SALLE 5TH FLOOR  
 CHICAGO, IL 60603  
 312-372-6361

BOX

Release of Mortgage  
BY CORPORATION

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