Form #20

Certificate No	3944263
TO THE REGISTRAR OF TITLES COOK COUNTY, ILLINOIS:	
on the Certificate Indicated following described premises, to-wit:	ment hereto attached d affecting the
LOT THREE (3), Block Three (3), in Wyngate Unit No. part of the Northeast Quarter (4) of Section 6, Town East of the Third Principal Meridian, according to P the Office of the Registrar of Titles of Cook County as Document No. 2764677.	ship 42 North, Range 10, lat thereof registered in , Illinois, on July 24, 1974
PIN: 02-06-201-026-0000	3944263
PIN: 02-06-201-026-0000	0,50
Section Township North, Range	empt of the C
Third Principal Meridian, (ook (mary, 1)) (and)	
Vella	<u>ကို</u>
CHICAGO, ILLINOIS 2- 1991.	

Property of Cook County Clark's Office

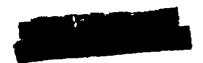
# UNOFFICIAL COPY Form #20

Certificate No. 145748 Document	<b>3944263</b>
TO THE REGISTRAR OF TITLES COOK COUNTY, ILLINOIS:	
You are directed to register the on the Certificate indifferences, to-wit:	Document hereto attached icated affecting the
LOT THREE (3), Block force (3), in Wyngate Unit part of the Northeast (warter (4) of Section 6, East of the Third Principal Meridian, according the Office of the Registrar of Titles of Cook Cas Document No. 2764677.	Township 42 North, Range 10, to Plat thereof registered in
PIN: 02-06-201-026-0000	3944262
	Cotto
Section Township North, Range	East of the င္သာ
Third Principal Meridian, (oct County, Illinois)	East of the 35 44263
CHICAGO, ILLINOIS 2 / 1991.	

Property of Coop County Clerk's Office

Barrington Ulinois 60010





#### CERTIFICATE

I, Charles R. Tonge, President, do hereby certify that the LANGE OF CONTRACTOR OF THE PROPERTY OF THE PARTY OF THE P

> IN TESTIMONY WHEREOF, I have subscribed my name and caused the seal of Harris Bank Barrington, National Association to te affixed to these presents this 7th of October, 1987.

President

ATTEST:

Paul Limber, Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, Namette Coughlin, a Notary Public in and for and residing in said County in the State aforesaid Do hereby certify that Charles R. Tonge personally known to me to be the President of the Harris Bark of Barrington, N.A. and Paul Limber known to me to be the Assistant Vice President of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Vice President, they signed and delivered the said instrument as President and Assistant Vice President, or said issociation

Given under my hand and notarial seal this 7th day of October 1987

My commission expires 3/29/89

Property of Cottons of Clerk's Office 77.90346 CHICAGO TITLE INS.