NOFFICIAL COPY LINDA GARCIA

CHICAGO, IL

60607

3945523

AND WHEN RECORDED MAIL TO

COLE TAYLOR BANK

850 WEST JACKSON BOULEVARD CHICAGO

ILLINOIS 60607

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grents, assigns and transfers to METROPOLITY FINANCIAL MORTGAGE CORPORATION 55101-2019 425 ROBERY STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 15, 1991 executed by WILLIAM C. BRUSCH, JR. AND ELIZABETH A. BROSCH, HUSBAND AND WIFE F/K/A ELIZABETH A. NICHOLS

to COLE TAYLOR BANK a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business . 850 WEST JACKSON BOULEVARD 60607 CHICAGO, ILLINOIS

and recorded in Book/Volume No.

COOK

.Dage(s) Sounty Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

07-18-404-153-1175 **VOLUME 187** T.

OUNTY CIEPA Commonly known as: 6.3 60194 534 WEST PALACE COURT, SCHAUMBURG, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to pec ine due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

COOK County,

STATE OF ILLINOIS COUNTY OF COOK

FEBRUARY 15, 1991 On.

_ before me, the (Date of Execution)

undersigned, a Notary Public In and for said County and State, PAUL GAWIN personally appeared

known to me to be the VICE PRESIDENT

ومرخ

LINDA GARCIA known to me to be MORTGAGE SERVICING OFFICER of the corporation herein which executed the within Instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

deed of said corporation. gattian Notary Public _

My Commission Expires 6 19-9

ITS: MORTGAGE SERVICING OFFICER

BY: LINDA GARCIA

COLE PAYLOR BANK

TEAL OFFICIAL HOIN. PATRIC'A A. NOTARY PUFLIC. STATE OF ILLINOIS MY COMMISSION E (PIRES 6/19/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PAUL GAWIN ITS: VICE PRESIDENT

WITNESS:

UNOFFICIAL COPY

3945323 3945323

PARCEL 1: UNIT 3-3 AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SHEFFIELD MANOR UNITS 2 AND 3 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LEVITT RESIDENTIAL COMMUNITIES, INC., REGISTERED ON THE 17TH DAY OF NOVEMBER 1972 WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2660814, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME. PARCEL 2: EASTMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SHEFFIELD MANOR UNITS 2 AND 3 DATED COOP COOP COUNTY CLEARLY OFFICE AUGUST 29, 1973 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR2713801 IN COOK COUNTY, ILLINOIS.

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