STATE OF CALIFORNIA SS. COUNTY OF SAN JOAQUIN

LOAN NO. 19751254/167-1027725

I, James R. Pickett	of_	American
Savings and Loan Association		540 East
Main Street, City of Stockton, State of California, being	first	: duly
sworn, on oath depose and say that heretofore, on or about	Au	gust 11 ,
19 33 , there was issued and delivered to John J. Allegre	etti.	& Christine T
Allegretti, Husband and Wife		<u> </u>
the full satisfaction and release of a certain mortgage da	ted t	he
1) th day of August A.D. 1983 and filed in the	e Reg	istrar of
Titles Office of Cook County, in the State of Illinois, To	rrens	Document
#3326 and a certain assignment of rents dute	ed th	6
day of, 19, and filed in the Office of Re	gist	rar of Cook
County, State of Illinois Torrens recorded as Document #		
to the premises therein described as follows:		
See Exhibit "A"		
I further state that the mortgage above described	i, to	gether
with the note, marked "paid or cancelled", secured by said	mort	gage in
the amount of \$ 44,000.00 , and the said satisfaction	n an	d release
of mortgage and assignment of rents, have since been inadve		
misplaced or destroyed.		
<i>\( \lambda_i</i> \)		
NOW THEREFORE, the American savings and Loan As	socia	tion
successors, shall,	at a	ll times
indemnify and save harmless the Registrar of Titles, Cook C	ount	y, Illinois,
against all loss or damage to him, arising be reason of the		
or destroyed note in the amount of \$ 44,000.00 and	the	mortgage
securing the said indebtedness of \$ 44,000.00 and		
on all of the following Torrens Certificates of Title atmbe		
and also the release given by, to replace r		~
issued on said date in relation		
described herein, and all costs, charges, damages and expen		40
claims and demands of every kind and any nature, actions, c	auses	o detions,
suits and controversies, whether groundless or otherwise.		
AMERICAN SAVINGS AND I	.OAN	ASSOCIATION
000	. 1	s.f.
BY: June / led	her	
James R. Pickett 540 East Main Street	Vice	President
Stockton, CA 95201		
Subscribed and sworn to before		
me this 9th day of July , 19 87		
1 OFFI	FICIAL S	
MARIE MOTATIVE	MRELL(	JCHINI R
WW. Just Millian My Comm	Erpres Oct	OUNTY 1990 8
Margaret Ruchini Notary Public	~~~~	Company (
My Commission Expires 10-19-90		

UNIT NUMBER 806-3-"C" IN THE MC DONALD CREEK CONDOMINIUM AS PART DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED AS EXHIBIT 'D' AND A PART OF A DECLAR-ATTON OF CONDOMINIUM REGISTERED ON THE 10TH DAY OF MARCH, 1981 AS DOCUMENT NUMBER LR3206215, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN AND TO THE FOLLOWING DES-CRIBED PREMISES: LOT 1 IN KENSINGTON CREEK, A RESUBDIVISION OF PART OF LOT 4 IN THE OWNER'S SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCOPDING TO THE PLAT OF KENSINGTON CREEK SUBDIVISION REGISTRAR OF TITLES OF COOK The Open Cooperation of County of Co COUNTY ILLINOIS ON NOVEMBER 22, 1978 AS DOCUMENT NUMBER 3061235.

-16/4'S OFFICE

And Release of Mortgage American Savings and Loan Association, f/k/a State Savings and Loan Association, assignee of Sunkist Service Company,

19751254/167-1027725 Loan No.

now known as FCA Service Company a corporation existing under the laws of the

State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY RELEASE and QUIT CLAIM unto John J. Allegretti & Christine T. Allegretti, His Wife

, all the and State of of the County of Cook Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1983 , and recorded in the Recorder's Office of 11th day of August County, in the state of Cook Illinois XXXX . as document No. 3326922/3326923 , and a certain Assignment can rads, on page ---- day of --- , and recorded in the Recorder's of Rents dated the --- County, in the State of book ----- of records, on page., -----, as document No. ---- , to the premises therein described, as follows, to-wit:

See Exhibit Whater (eco)

Exilipit "A" 806 RULY ROAD 19-13-217-015

UNIT NUMBER 806-3-"C" IN THE MC DOTALD CREEK CONDOMINIUM AS PART DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED 'S EXHIBIT 'D' AND A PART OF A DECLARATION OF CONDOMINIUM REGISTERED ON THE COTH DAY OF MARCH, 1981 AS DOCUMENT NUMBER LR3206215, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 1 IN KENSINGTON CREEK, A PESUBDIVISION OF PART OF LOT 4 IN THE OWNER'S SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF KENSINGTON CREEK SUBDIVISION REGISTRAR OF TITLES OF COCK COUNTY, ILLINOIS ON NOVEMBER 22, 1978 AS DOCUMENT NUMBER 3061235.

ATTEST now known, as FUA service ∳ce President Lewis James R. Pickett CALIFORNIA the undersigned, a Notary Public Margaret Luchini SAN JOAQUIN

in and for said County, in the State afore-aid, DO HEREBY CERTIFY TILAT

James R. Pickett

President of American Savings and Loan Association personally known to me to be the Vice

personally known to me to be the Assistant a corporation, and Gwen Lewis Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set foreb-

GIVEN under my hand and Notarial Seal this

day of 9th

THIS INSTRUMENT WAS PREPARED BY:

Lori !Lyan/Beneficiary & Demands

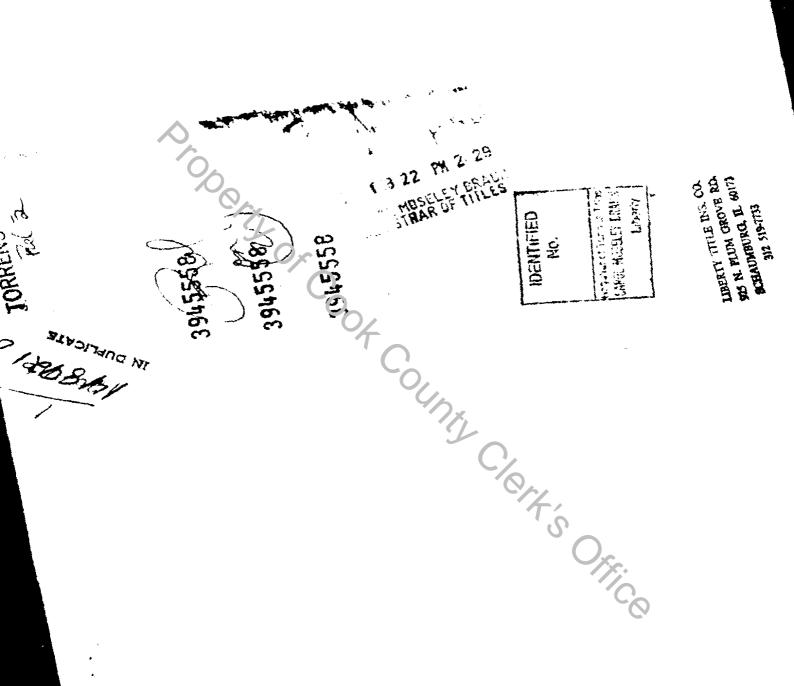
MAKG Margaret Wuchini

July

otary Public

MARGARET LUCHINI NOTAKO PUBLIC - CALIFORN SAN JOAQUIN COUNTY

14053-7 (1774)\* 345 R — Full Satisfaction and Release of Mortgage



BSSSFEE

## Rull Satisfaction

79751254/167-1027725

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Savings and Loan Association, f/k/a State Savings

750 OFFICE

and Loan Association, assignee of Sunkist Service Company, now known as FCA Service Company, a corporation existing under the laws of the State of California

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto John J. Allegretti & Christine T. Allegretti - Hig wife for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing GMGU TGMTE personally known to me to be the Assistant a corporation, and θoiv American Savings and Loan Association and ad of an of nwond yllanostad James R. Pickett in and for said County, in the State atoresaid, DO HEREBY CERTIFY THAT NIUDAOG NAS COUNTY OF Soldus zazioć i dengization ent Margaret Luchini CALIFORNIA ATE 30 يمدنه وتالك lames R. Pickett Vice Prominent now known as FCA Service Company ATTEST: assignee of Sunkist Service Company, American Savings and Loan Association, ՂոլՆ lo yab 446 7801 J.Q.A. Vice President, and are said by its eigned to these presents by its sith gratarye? **Jubizies**A IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be so gatigatohed otani-radit engoliving bata evanan-rangga adt tha ditiw saltegot . sionillI To state Mount Progreet adl ni batantia City ULL +195020 Five Frond, #3-C, M. ACEPRCH, III. 11 9801-000-00H-

pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth cated instrument as such officers of said corporation and caused the corporate seal to said corporation to be sold therefor

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FFICIAL COPY

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**ATTC** 

MARGARET LUCHINI

**48** % ar

Votery Public

44053-7 (1/74)\*

Lori Hagan/Beneficiary & Demands

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and Notarial Seal this

925 N. PLUM GROVE RD. LIBERTY TITLE INS. CO. SCHAUMBURG, IL 60173 312 519-7733

