

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3945631

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Holland Partners Mortgage Services,

~~A division of Holland Partners Inc., a Subsidiary of River Valley Savings Bank~~
F. S. B. of the County of Cook and State of Illinois

for and in consideration of the payment of Assignment the indebtedness secured by the Mortgage and hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas A. Dieck and Katharine a Nathan, husband and wife, 4247 N. Hazel, Chicago, Ill (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment

they may have acquired in, through or by a certain Mortgage 6, bearing date the 30th day of January, 19 90, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. LR3942631 to the premises

therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-17-410-026-0000

Address(es) of premises: 4247 N. Hazel, Chicago, Ill. 60613

Witness _____ hand S. _____ and seal ED, this 11th day of February 19 91

Cathryn L. Wroblewski (SEAL)
Cathryn L. Wroblewski, Secretary

Dennis L. Schreiber (SEAL)
Dennis L. Schreiber, Sr. Vice President

This instrument was prepared by Holland Partners Mortgage Services, 645 N. Michigan, Suite 540 Chicago, Ill. 60611 (NAME AND ADDRESS)

LEGAL FOLLOWING MORTGAGE
CANCELLED NOTE EXHIBITED

3945631

1/29/91 Ref

RELEASE DEED

By Corporation

REG # E8 22 M 3 23
CAROL POSLEY BRADY
REGISTRAR OF TITLES

3945631

3945631

ADDRESS OF PROPERTY:

IDENTIFIED
No.

3945631 FILE INS
GA

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72-86-509

MAIL TO:

Hanson Apartments
645 N. Michigan
SFA 510
CHGO del 60611

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

"OFFICIAL SEAL"
Barbara Zych
Notary Public, State of Illinois
My Commission Expires 11/8/91

Commission Expires

NOTARY PUBLIC
Barbara Zych

GIVEN under my hand and notarial seal this 11th day of Feb. 19 91

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of ~~Directors~~ of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such President and Secretary

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

corporation, and personally

personally known to me to be the President of Hanson Apartments, Inc.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara Zych

a notary public

STATE OF Illinois }
COUNTY OF Cook }
SS. }
Barbara Zych

0000001

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COOK

County Records, State of ILLINOIS

described hereinafter as follows:

THE NORTH 55 FEET OF A PARCEL OF LAND DESCRIBED AS FOLLOWS:
THAT PART OF LOT 3 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE
SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID
LOT 3 WITH THE EASTERLY LINE OF HAZEL STREET; THENCE EAST ALONG THE
SOUTH LINE OF SAID LOT, 200 FEET, THENCE NORTH 100 FEET, THENCE WEST
PARALLEL WITH THE SOUTH LINE OF SAID LOT, 230 FEET, MORE OR LESS TO
THE EASTERLY LINE OF HAZEL STREET, THENCE SOUTHERLY ALONG SAID
STREET LINE, 106 FEET MORE OR LESS TO THE POINT OF BEGINNING.

14-17-410-026-0000

Cook County Clerk's Office

3945631