UNCLIFSCHER LEGOPY3945120

And Release of Mortgage

				* 4		Division of	Ym /* 1 1 17	· · · Lo	an No. <u>755-</u> -	44
	<u> R</u> NORWOO							odeial Sav	ា្នក	
X	a corporation	existing	under the	laws of the	Upited Str	ites of Ameri	CB			
RTG	Efor and in co	nsiderati	on of the	navment of	the indebter	lness secured	hy the Morts	oge hereinaft.	er mentioned, a	nd the cancellation
Of	of all the not	es uierei	y secured,	and of the	sum or one	dollar, the red	cipt whereof	is hereby ack	nowledged, doe	s hereby kemuje,
≥≥	CONVEY, RE	ELEASE	TIUQ bna	CLAIM unto	ALAN L	. FALASZ	AND PAMEL	A M. FALA	sz, hís Wii	PE .
FOLLOWS	5									
್ರ್≉	of the County	of	COOK		1	and State of	ILLÍN	ois		, all the
\supset Ω	right, title, i	nterest,	claim or	demand wh	atsoever it	may have a	equired in, t	hrough or h	y a certain M	ortgage dated the
표=	4									
₹ 8	7TH	day of		MARCH			, A.D. 19	88, and re	corded in the K	ecorder's Office of
EGAL	Ē.		COOK	Cou	nty, in the	State of	ILLI	IOIS	* * **	, in book
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		of re or	⁴r, on pag	B	, 86	document No	369212	25)	, and a c	ertain Assignment
	of Rents dates	i the	0	day of				,19	and recorded	in the Recorder's
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	Office of			1.77.	Cou	nty, in the St	ate of	Te i George	•	, in
	**************************************	*		14"1			i st	to and the same of	1	
£ .	book described, as f		records, on o-wit:	LON TERES	E	, as documer)	3)	F_{ω}	, to th	e premises therein
				YOSTIE	PESUBDIV:	ISION OF I	•	4, 35 ANI	36 ALL	
						C. YOST'S				
						SUBDIVISI				
7), 80, 1	7235					L, TOWNSHI ŒRIDIAN.	P 40 NORI	H, RANGE	12,	e.
	V U 1° €	(coding)	OF THE	IIIIND FR.	HCTEAN	EKIDIAN.		*	**	<u> </u>
		7675	ATPORT NO	מנים כוכונוס	्यः क्यायद	cico, iii	INOTE FOR	31/12-01-	-122-074	ينيا م
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	cituated in the	С	ITY	of	CHICAC	×	, Count	y of CC	ЮК	and
	State of	I	LINOIS		,	together with	a), o e abbni	tenances and	privileges there	unto belonging or
	appertaining.									
	IN TESTIMON	AX WHE	REOF, the	said corpor	ration has ca	used its corpo	rate ser 4 co b	e hercto affix	ed, and has cau	sed its name to be
	signed to these	presents	by its ASS	SISTANT V	ICE P	resident, and	attested by te	ASSIS	TANT	Secretary, this
·.	1 000	day of	,	CTOBER		A T)., 19 90			
· • :	Tatu	day or	,			1.1				
	A IDVIDIO CVID				NORWO	OD FEDER	RAL SAVI	ngs ean	K	
	ATTEST:		n		Divisio	n of Dassile	ిదే గొంచేలుక్క	استرون ۵۰۱	6	
	$(\)$		P.		17.)/(11/1/2/	
_	Lucy		ivale	my men	<u> </u>	Ву/		week.	1111210	
•	ASSÍS	STANT		S	ecretary		ASSIST	ANT VICE		resident
	STATE OF	ا مسک ا	ILLINOIS	3	ι (
	COUNTY OF			•	88. \ 1,	CARIE M.	FIORITO		the undersigner	Notary Public
	COUNTION		COOK							
	in and for said	County,	in the Stat	e aforesaid, l	DO HEREB	Y CERTIFY T	THAT S	TEVE J. W	YDA	
•						s 121 a				
	personally know	wn to me	to be the	ASST.VI NAWANI	CE Presi	dent of	NGS BAN	K Pauleion	of Deschoid	Foderet Savinga
	a corporation,	and re		SZWARCZY		DOL GOVE	onally know	to me to be	the ASS	ISTANT
										to the foregoing
		uu corpo	fore me t							and delivered the
		peared b				i caused the		d of said cor	poration to be	
	said instrumen	peared b	n officers				ration se thai	r free and vo		d as the free and
	said instrumen pursuant to au	peared be t as suc thority,	n officers given by t	he Board o	f Directors	of said corpo				d as the free and
	said instrumen pursuant to au voluntary act a	peared be t as suc thority, nd deed	h officers given by t of said corp	he Board o	f Directors	of said corpo	rein set forth			d as the free and
	said instrumen pursuant to au	peared be t as suc thority, nd deed	h officers given by t of said corp	he Board o	f Directors	of said corpo				d as the free and
	said instrumen pursuant to au voluntary act au GIVEN under r	peared be t as suc thority, nd deed on ny hand	n officers given by to of said corp and Notari	the Board of coration, for al Seal this	f Directors the uses and	of said corpo I purposes the	rein set forth			d as the free and
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