3945357

AND WHEN RECORDED MAIL TO

COLE TAYLOR BANK

850 WEST JACKSON BOULEVARD **CHICAGO** 

ILLINOIS 60607

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 ell the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 20, 1991 executed by JING LÍN ZHOU AND JIN YOU MEI ZHOU, HUSBAND AND WIFE

to COLE TAYLOR BANK

a corporation organised under the laws of THE STATE OF ILLINOIS and whose principal piece of business & 850 WEST JACKSON BOULEVARD CHICAGO, ILLINOIS 60607

CARSON Volume No.

page(s)

,as Document No. 📈

Sounty Resords, State of ILLINOIS

LOT 4 IN BLOCK 5 IN ADAM SMITH 1) RESUBDIVISION OF BLOCKS 4 TO 9 INCLUSIVE IN J. H. REES' SUBDIVICION OF THE WEST HALF OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-36-306-039-0000 VOL.508

Commonly known as:

Why Clark! 3606 SOUTH SACRAMENTO, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to scorue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

FEBRUARY 20, 1991 On .

(Date of Execution)

..... before me, the

undersigned, a Notary Public in and for said County and State, PAUL GAWIN personally appeared

known to me to be the VICE PRESIDENT

LINDA GARCIA

MORTGAGE SERVICING OFFICER known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of seld corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Juthan ( COOK County,

My Commission Expires 6-19 91

OLE TAYLOR	BANK		
77	19	· C	0

PAUL GAWYN BY:

ITS: VICE PRESIDENT

BY: LINDA GARCIA

MORTGACE SERVICING OFFICER ITS:

OFFICIAL SEAL PATRICIA A. DANICH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/19/91

THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

## **UNOFFICIAL COPY**

State Colling Clark's Office To bot of

73.90.268