

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the Assignor **ALPINE BANK OF ILLINOIS**

in consideration of the sum of **FORTY NINE THOUSAND AND NO/100S** Dollars, lawful money of the United States, to **FEDERAL HOME LOAN MORTGAGE CORPORATION** in hand paid by

Assignee, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged by these presents does grant, bargain, sell, assign, transfer and set over unto the said assignee that certain **INDENTURE OF MORTGAGE**, dated the **23RD** day of **APRIL** A.D. 19 **90**, and made by **LAWRENCE W. OSBORNE (BACHELOR) AND MARY ANN OSBORNE (SPINSTER)**

and all of Assignor's right, title and interest to the premises therein described, as follows, to-wit:

UNIT NO. 3107 IN CARL SANDBERG VILLAGE CONDOMINIUM NO. 7 AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF): LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF): LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2 ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON;S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25382049 AND REGISTERED AS DOCUMENT 1R31-79-558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

17-04-207-007-1361

which said mortgage is recorded in the Recorder's Office of the County of **COOK** in the State of **ILLINOIS** in Book No. \_\_\_\_\_ of Mortgages, at page \_\_\_\_\_ as Doc. No. **90-240277-3875146** or as Micro Film Number \_\_\_\_\_ together with the note or notes therein described and the money due and to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said Assignee and Assignee's heirs, executors, administrators and assigns, forever

subject only to the provisions in the said Indenture of Mortgage contained.

And Assignor does hereby make, constitute and appoint the said Assignee his or its true and lawful Attorney irrevocably, in Assignor's name or otherwise, but at Assignee's costs and charges, to have, use and take all lawful ways and means for the recovery of the said money and interests, and in case of payment, to discharge the same as fully as said Assignor might or could do if these presents were not made.

AND Assignor does covenant with the said Assignee that there is now actually owing on the said Mortgage **FORTY-NINE THOUSAND AND NO/100S** Dollars interest, to principal, and **APRIL 23,** 19 **91** and the undersigned has good and legal right to assign the same.

IN WITNESS WHEREOF, WE have hereunto set OUR hand<sup>S</sup> and seal the **22ND** day of **FEBRUARY** A.D. 19 **91**

Witnesses: *[Signature]*

*[Signature]* (SEAL)  
ASSISTANT CASHIER  
*[Signature]* (SEAL)  
ASSISTANT VICE-PRESIDENT (SEAL)

LEGAL FOLLOWING MORTGAGE NOT IDENTIFIED

3946596

UNOFFICIAL COPY

11/20/93  
ASSIGNMENT OF MORTGAGE

0946596

TO

NOV 28 AM 11:47  
CAROL MOSLEY BRAUN  
REGISTRAR OF TITLES

Assigned  
Spec of  
County of  
this instrument  
of record in the  
County of  
A.D. 19  
at  
day of  
M.S.  
HUNTER  
CAROL MOSLEY BRAUN  
HUNTER

ENTERPRISE LAND TITLE, LTD.  
9959 Roberts Road  
Palos Hills, IL 60466

Perfection Legal Form, & Printing Co., Rockford, Ill.

This instrument prepared by:  
Name ALPINE BANK OF ILLINOIS  
1700 NORTH ALPINE ROAD  
ROCKFORD, IL 61107  
Address \_\_\_\_\_

Return this document to:  
Name ALPINE BANK OF ILLINOIS  
1700 NORTH ALPINE ROAD  
ROCKFORD, IL 61107  
Address \_\_\_\_\_

"OFFICIAL SEAL"  
JOYCE ARMSTRONG  
Notary Public, State of Illinois  
My Commission Expires 11/22/93

*Joyce Armstrong*

My Commission expires 11-22-93

I, MARA J. WICKLIUND AND SANDRA I. MARCIORRE  
in and for, and residing in said County, in the State aforesaid, DO HEREBY CERTIFY  
That  
personally known to me to be the same person S. ARE whose name S. ARE subscribed  
to the foregoing instrument, appeared before me this day in person and acknowledged  
that THEY signed, sealed and delivered the said instrument as THEIR  
free and voluntary act for the uses and purposes therein set forth.  
NOTORIAL  
GIVEN under my hand and  
seal, this 22ND  
day of FEBRUARY A.D. 19 91

STATE OF ILLINOIS  
County of WINNEBAGO  
ss.