FOR THE PROPECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	RELEASE OF MORTGAGE TORRENS #01-16000295
	KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the
NOTE EXHIBITED	Lot One Trousand Hundred Seventy-Nine(1279) In Strathmore Schaumburg Unit Fourteen, being a subdivision of part of the North East Quarter (4) of Section 19, Township 41 North, Range 10, East of the third Principal Meridian, according to Plat thereof registered in the Office Of the Registrar of Titles of Cook County, Illinois, on January 27,1975 as Document Number 2792704. Permanent Index No: 07-13-207-004-0000
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	is together with the Note accompanying said Mortgage, fully prod. satisfied, released and discharged. WITNESS the hand of
	Attesti
	Asist
	State of Ulinois County of Cook 35.
	I. Exic C. Taylor said County and State, do hereby certify that Marilyn J. Kruzich and Charlos E. Latos , known to me to be the help
	Given under my hand and notarial soul this 28th day of May 19 - 87.
	O. S. J. C. Philippe Service All Control of the

THIS DOCUMENT WAS PREPARED
BY. Janyos, D., O'Majlloy.
For GrentAmerican Federal Savings and Loan Association
100) Lake Street, Oak Park, Blinois 60301

"OPPICIAL SEAL"
Eric C. Taylor
Notary Public, State of Illinois
My Commission Cluster Inc. 21, 1201

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Notary Public

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Property of Cook County Clark's Office