

UNOFFICIAL COPY

This instrument was prepared by: \_\_\_\_\_ (NAME AND ADDRESS)

Commission expires \_\_\_\_\_  
NOTARY PUBLIC OF NEW JERSEY  
CAROLYN V. MAZI  
Notary Public

STATE MORTGAGE CO  
BOX 3351  
MORTGAGE, IL 60522

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 1990

uses and purposes therein set forth,  
signed, sealed and delivered the said instrument as \_\_\_\_\_ his \_\_\_\_\_ free and voluntary act, for the  
foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he  
personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
Phillip S. Einhorn, Vice President

STATE OF \_\_\_\_\_ New Jersey  
COUNTY OF \_\_\_\_\_ Bergen

By: Phillip S. Einhorn, Vice President (SEAL)  
By: Managing Joint Venture (SEAL)  
By: Godar Capital Corp.  
Alliance Funding Company  
day of September 9 1990 and seal this \_\_\_\_\_ day of \_\_\_\_\_

WITNESS  
Address(es) of premises: \_\_\_\_\_  
18 S. Mitchell Ave., Arlington Heights, IL 60005  
Permanent Real Estate Index Number(s): #03-30-423-024/1172220  
together with all the appurtenances and privileges thereunto belonging or appertaining.  
See Attached

situated in the County of \_\_\_\_\_ Cook, State of \_\_\_\_\_ Illinois, as follows, to wit:  
of \_\_\_\_\_ page 300 as Document Number 3632885 \_\_\_\_\_, to the premises therein described,  
1987, and recorded in the Recorder's Office of \_\_\_\_\_ Cook, County, in the State of \_\_\_\_\_ Illinois, in Book 2998-2

may have acquired in, through, or by a certain \_\_\_\_\_ mortgage, bearing date the \_\_\_\_\_ day of \_\_\_\_\_ July \_\_\_\_\_  
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever  
of the County of \_\_\_\_\_ Bergen and State of \_\_\_\_\_ New Jersey for and in consideration of one dollar, and for  
other good and valuable considerations, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby remise,  
release, convey and quit-claim unto \_\_\_\_\_ Roy/Beam, 18 S. Mitchell Ave., Arlington Heights, IL 60005  
\* & MURIEL L. BEAM, HIS WIFE  
B. \_\_\_\_\_ (NAME AND ADDRESS)

THAT Alliance Funding Company, 135 Chestnut Ridge Rd., Montvale, NJ 07645  
KNOW ALL MEN BY THESE PRESENTS,

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form  
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RELEASE DEED  
(ILLINOIS)

FORM NO. 210  
February, 1985

GEORGE E. COLE  
LEGAL FORMS

Above Space For Recorder's Use Only

3946238

IC04143

3946238

*Original Mortgage Mortgage IC04143 Cook/Torrens 15*

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

PARCEL 1  
LOT 3 IN BLOCK 2 IN THE SUBDIVISION OF LOT 23, 24, AND 25, IN THE  
ASSESSOR'S DIVISION OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF  
THE THIRD PRINCIPAL MERIDIAN.  
PARCEL 2:  
THE NORTH 1/2 OF THE EAST 60 FEET OF THE EAST 2 CHAINS (EXCEPT THE NORTH  
180 FEET THEREOF, AND EXCEPT THE SOUTH 300 FEET THEREOF) OF THE WEST 8  
CHAINS OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF WHICH MAY FALL WITHIN  
THE SUBDIVISION OF LOTS 23, 24, AND 25, IN ASSESSOR'S SUBDIVISION OF  
SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, ADDRESS AS PER PLAT RECORDED  
IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS DECEMBER 18, 1911 AS  
DOCUMENT NUMBER 4485168.

*Rel*

RELEASE DEED

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1951 FEB 27 AM 10 45



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WICOR  
E9 WEST  
MILWAUKEE, WIS.  
MILWAUKEE, WIS.  
602  
BOX

3946238/19

GEORGE E. COLE  
LEGAL FORMS