

CHRIS WAKEMAN
2929 CENTRAL STREET
EVANSTON, ILLINOIS 60201

UNOFFICIAL COPY

3947659

AND WHEN RECORDED MAIL TO

CDK MORTGAGE, INC.
2929 CENTRAL STREET
EVANSTON
ILLINOIS 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOLLAND PARTNERS MORTGAGE SERVICES, A DIVISION OF HOLLAND PARTNERS, INC. A SUBSIDIARY OF RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 1, 1991 executed by WAYNE S. SHAPIRO, DIVORCED NOT SINCE REMARRIED

to CDK MORTGAGE, INC.

a corporation organized under the laws of and whose principal place of business is 2929 CENTRAL STREET EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. COOK

(pages) 2 as Document No. 9947658 County Records, State of ILLINOIS

described hereinafter as follows:

THE EAST FIFTY FIVE (55) FEET OF THE WEST TWO HUNDRED EIGHTY FIVE (285) FEET (EXCEPTING THEREFROM THE NORTH ONE HUNDRED TWENTY FIVE (125) FEET THEREOF) OF LOTS ONE (1), TWO (2) AND THREE (3) (TAKEN AS A TRACT) IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTH WEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

11-31-120-008-0000

Commonly known as: 2050 WEST FARWELL, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CDK MORTGAGE, INC.

On MARCH 1, 1991 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared DONNA L. DOBERSTEIN known to me to be the PRESIDENT

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

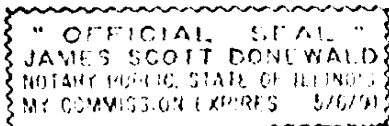
BY: [Signature]
ITS: DONNA L. DOBERSTEIN

[Signature]
WITNESS:

Notary Public [Signature] County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

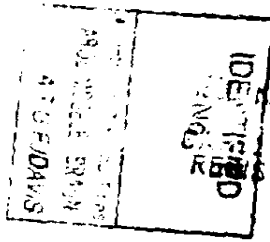


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317-372-3331

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Property of Cook County Clerk's Office

IN DIVISION