

UNOFFICIAL COPY

Form #20

39-1770-1

Certificate No. 1123553 Document No. _____

TO THE REGISTRAR OF TITLES
COOK COUNTY, ILLINOIS:

You are directed to register the Document hereto attached
on the certificate 1123553 indicated affecting the
following described premises, to-wit:

UNIT 1
C-12 as described in survey delineated on and attached to and a part of Declaration of Condominium Ownership registered on the 19th
of November 19 79 as Document Number 911701,

UNIT 2
An Undivided 1.811 % interest (except the Units hereafter and described in said survey) in and to the following Described Premises:

That part of the West Half (1/2) of Fractional Section 8, North of the Indian Boundary Line, Township 39 North, Range 12, East of the Third Principal Meridian, bounded and described as follows: Commencing at the point of intersection of the Indian Boundary Line and the West line of said Fractional Section 8; and running thence Northeastly along said Indian Boundary Line, 224.11 feet; thence Northerly along a line that forms an angle of 45°00' with the prolongation of the last described course, 28.28 feet for a place of beginning; thence continuing Northerly along the last described course, 32.36 feet; thence Westerly at right angles with the last described course 22.0 feet; thence North at right angles with the last described course, 26.7 feet; thence Easterly at right angles with the last described course, 78.0 feet; thence Northeastly along a line, parallel with the Indian Boundary Line, 16.97 feet; thence Northerly along a line that forms an angle of 45°00' with the prolongation of the last described course, 21.81 feet; thence Westerly at right angles with the last described course, 34.6 feet; thence Northerly at right angles with the last described course, 13.16 feet; thence Westerly at right angles with the last described course, 35.0 feet; thence Northerly at right angles with the last described course, 197.0 feet; thence Westerly at right angles with the last described course, 34.0 feet; thence Northerly at right angles with the last described course, 12.0 feet; thence Westerly at right angles with the last described course, 49.65 feet to the Easterly line of Wolf Road; thence Southerly along the Easterly line of Wolf Road, 41.66 feet to the Southerly line of the Chicago, Aurora & Railway; thence Easterly along said Southerly Line, 361.77 feet to the Indian Boundary Line; thence Southwestly along said Indian Boundary Line, 467.08 feet to the Easterly line of Wolf Road; thence Northerly along said East Line of Wolf Road, 24.95 feet to a point in a line that is parallel with and 20.0 feet North of, as measured at right angles thereto, the Indian Boundary Line; thence Northeastly along said parallel line, 82.17 feet to the place of beginning.

WASHINGTON STREET
CHICAGO, ILLINOIS 60602
BOX

CHICAGO, ILLINOIS 35 1971

CPL

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2947704

CHICAGO, ILLINOIS 3.5. 1971

69 WEST WASHINGTON STREET
CHICAGO, ILLINOIS 60602

Third Principal Meridian, Cook County, Illinois.

Section Township North, Range East of the

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... of, as measured at right angles thereto, the Indian Boundary Line; thence Northeasterly along said parallel Line, 82.37 feet to the place of beginning.

No. K 0892 No. 192 Certificate of Deposit for Redemption

Volume No. 58 Page 5 Sale Certificate No. 1864

STATE OF ILLINOIS) COUNTY OF COOK) Office of the County Clerk of Cook County

I, STANLEY T. KUSPER, JR., County Clerk of Cook County, do hereby certify that [Name] residing at [Address] 1988

deposited in this office [Amount] DOLLARS.

for the redemption of [Property or 08-315-025-1036]

Section Township N. Range E. of 3rd P. M.

which [Property] sold by the Treasurer of the said County on the [Date] day of [Month] A. D. 1950

for the [Amount] due and unpaid for the year 1950

Amount of Sale Penalty on Amount of Sale Subsequent Taxes Penalty per cent Advertising Redemption Cert., Filing and Cancellation, and noting Tax Sale on Collector's Warrant

Table with 2 columns: Description, Amount. Rows include 277.58, 31.03, 242.80, 129.34, 19.44, 215.56, 2.00, 455.305

Handwritten notes and calculations on the left side of the form.

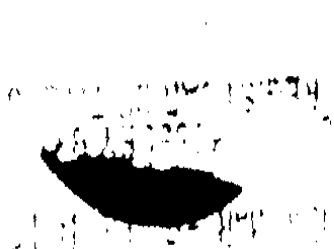
Given under my hand and Official Seal of said County, at my office in Chicago, this [Date] day of [Month] A. D. 1950 Stanley T. Kusper, Jr. County Clerk of Cook County

DEPUTY CLERK [Signature]

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11/11/11
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CENTRAL
BOX

263115